

**Electronic Articles of Incorporation
For**

N16000001850
FILED
February 22, 2016
Sec. Of State
sgilbert

OPERATION JUMP START INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

OPERATION JUMP START INCORPORATED

Article II

The principal place of business address:

5500 BENTGRASS DRIVE
UNIT 105
SARASOTA, FL. US 34235

The mailing address of the corporation is:

5500 BENTGRASS DRIVE
UNIT 105
SARASOTA, FL. US 34235

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS ORGANIZATION IS PRIMARILY TO ASSIST
THE COMMUNITY IN EFFORTS TO HELP CHILDREN
ACHIEVE GOALS THAT THEY MAY NOT BE TO LIKELY ACCOMPLISH
IN CERTAIN DEMOGRAPHIC NEIGHBORHOODS AND ENVIRONMENTS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

REGGIE BURCH
1043 8TH AVE SOUTH
ST. PETERSBURG, FL. 33705

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: REGGIE BURCH

Article VI

The name and address of the incorporator is:

RASHAD DAWKINS
5500 BENTGRASS DRIVE
UNIT 105
SARASOTA, FLORIDA 34235

Electronic Signature of Incorporator: RASHAD DAWKINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RASHAD J DAWKINS
5500 BENTGRASS DRIVE UNIT 105
SARASOTA, FL. 34235 US

Title: VP
SHELDON CANTRELL
6818 45TH TERRACE EAST
BRADENTON, FL. 34203

Title: VP
TRENTON DAVIS
6818 45TH TERRACE EAST
BRADENTON, FL. 34203

Article VIII

The effective date for this corporation shall be:

02/22/2016