

**Electronic Articles of Incorporation
For**

N16000001763
FILED
February 18, 2016
Sec. Of State
sprather

OCCUPATION ONSET, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
OCCUPATION ONSET, INC.

Article II

The principal place of business address:
10877 COPPER HILL DR
JACKSONVILLE, FL. 32218

The mailing address of the corporation is:
10877 COPPER HILL DR
JACKSONVILLE, FL. 32218

Article III

The specific purpose for which this corporation is organized is:
THE PURPOSE IS TO PROVIDE COUNSELING, EMPLOYMENT ASSISTANCE
AND REHABILITATION SERVICES TO INDIVIDUALS THAT WERE
PREVIOUSLY INCARCERATED. A RESOURCE THAT WILL HELP THEM
FUNCTION IN THE COMMUNITY IN SPITE OF THEIR PAST.

Article IV

The manner in which directors are elected or appointed is:
ELECTED BY TWO-THIRDS MAJORITY OF CURRENT BOARD MEMBERS

Article V

The name and Florida street address of the registered agent is:
BRUCE E JOHNSON JR
10877 COPPER HILL DR
JACKSONVILLE, FL. 32218

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: BRUCE E JOHNSON JR

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Article VI

The name and address of the incorporator is:

EVERETT SMITH
8709 BUZZ CT

JACKSONVILLE, FL 32216

Electronic Signature of Incorporator: EVERETT SMITH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
BRUCE E JOHNSON JR
10877 COPPER HILL DR
JACKSONVILLE, FL. 32218

Title: VP
BRUCE JOHNSON
10811 NATALIE ASH DR
JACKSONVILLE, FL. 32218

Title: DIR
ARDONNIS LUMPKIN
12917 SW 26TH STREET
MIRAMAR, FL. 33027