

**N16000001707**

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(Requestor's Name)

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(Address)

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(Address)

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(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

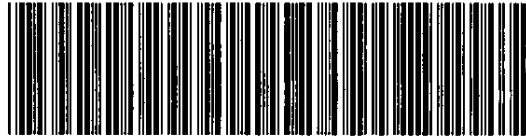
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

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DIVISION OF CORPORATIONS

FEB 19 2016

C LEWIS

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Power House Ministries of Central Florida Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: L. Deshaun PATTERSON  
Name (Printed or typed)

319 Hayman ST  
Address

Altamonte Springs FL 32701  
City, State & Zip

321-279-8597  
Daytime Telephone number

shop72@gmail.com  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

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**ARTICLE I NAME**

The name of the corporation shall be: Power House Ministries of Central Florida, Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:

Mailing address, if different is:

Power House Ministries of Central Fl. Inc.  
319 Hayman St.  
Altamonte Springs Fl. 32701

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: A Ministry designed to Encourage, Empower, and  
Enlighten individuals spiritually. To teach + educate individuals on a spiritual + moral  
level. It also organize to help people in the community: ie rebuilding their lives through  
Biblical counseling + community service programs. This organization is design to be  
A life changer for people who connect with us as one Body in Christ.

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed: Pastoral  
Appointment.

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: L. Deshon Patterson (Pastor) (President) Name and Title:

Address: 319 Hayman ST Address:  
Altamonte Springs Fl. 32701

Name and Title: Laternie Patterson (TREASURER) Name and Title:

Address: 319 Hayman ST Address:  
Altamonte Springs, Fl. 32701

Name and Title: Lesha Singleton (Secretary) Name and Title:

Address: 1460 Heber Circle Address:  
DeLand, Fl. 32811

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: L. Deshon Patterson (Pastor)

Address: 319 Hayman ST

Altamonte Springs FL 32701

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: L. Deshon Patterson (Pastor)

Address: 319 Hayman ST,

Altamonte Springs FL 32701

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: 2/5/16 (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

\_\_\_\_\_  
Required Signature of Registered Agent

2/5/16  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

\_\_\_\_\_  
Required Signature of Incorporator

2/5/16  
Date

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