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2017 OCT 18 PM 5:27
STATE
TALLAHASSEE, FLORIDA

C. GOLDEN

OCT 18 2017

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COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: MANASOTA BLACK CHAMBER OF COMMERCE NON PROFIT CORPORATION

DOCUMENT NUMBER: N16000001696

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

TARNISHA CHIATT
(Name of Contact Person)

MANASOTA BLACK CHAMBER OF COMMERCE NON PROFIT CORPORATION
(Firm/ Company)

805 27TH STREET COURT EAST
(Address)

BRADENTON, FL 34208
(City/ State and Zip Code)

chiattt@gmail.com
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

TARNISHA CHIATT at 941 518-2746
(Name of Contact Person) (Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- \$35 Filing Fee
- \$43.75 Filing Fee & Certificate of Status
- \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)
- \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



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**FLORIDA DEPARTMENT OF STATE
Division of Corporations**

September 27, 2017

TARNISHA CLIATT
805 27TH STREET COURT EAST
BRADENTON, FL 34208

SUBJECT: MANASOTA BLACK CHAMBER OF COMMERCE NON PROFIT
CORPORATION
Ref. Number: N16000001696

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The document is illegible and not acceptable for imaging. We ask that you type or carefully print the information in the appropriate blocks.

There were no attached amended articles.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Claretha Golden
Regulatory Specialist II

Letter Number: 617A00019333

RECEIVED
OCT 10 PM 1:06
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

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Articles of Amendment
to
Articles of Incorporation
of

FILED

MANASOTA BLACK CHAMBER OF COMMERCE NON PROFIT CORPORATION

2017 OCT 18 PM 5: 27

(Name of Corporation as currently filed with the Florida Dept. of State)

N16000001696

DEPARTMENT OF STATE
TALLAHASSEE, FLORIDA

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

N/A

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

N/A

*(Principal office address **MUST BE A STREET ADDRESS**)*

C. Enter new mailing address, if applicable:

N/A

*(Mailing address **MAY BE A POST OFFICE BOX**)*

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent: N/A

(Florida street address)

New Registered Office Address:

N/A

_____, Florida _____
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title.

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input type="checkbox"/> Change	_____	N/A	_____
<input type="checkbox"/> Add	_____	_____	_____
<input type="checkbox"/> Remove	_____	_____	_____
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2) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add	_____	_____	_____
<input type="checkbox"/> Remove	_____	_____	_____
3) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add	_____	_____	_____
<input type="checkbox"/> Remove	_____	_____	_____
4) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add	_____	_____	_____
<input type="checkbox"/> Remove	_____	_____	_____
5) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add	_____	_____	_____
<input type="checkbox"/> Remove	_____	_____	_____
6) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add	_____	_____	_____
<input type="checkbox"/> Remove	_____	_____	_____

E. If amending or adding additional Articles, enter change(s) here:
(attach additional sheets, if necessary). (Be specific)

SEE ATTACHMENT FOR AMENDED ARTICLES

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MANASOTA BLACK CHAMBER OF COMMERCE NON PROFIT CORPORATION
DOCUMENT# N16000001696
ATTACHMENT TO ARTICLES OF AMENDMENT

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The corporation is organized exclusively for charitable and educational advancement for the public benefit within the meaning of Internal Revenue Code Section 501c (3). The corporation shall endeavor to empower and sustain Black communities in the Greater Tampa Bay area of Florida.

- Promoting economic growth and development within underserved Black communities in the Greater Tampa Bay area.
- Promoting an understanding of the American Free enterprise system through education, research, and networking.
- Promoting and enhancing leadership, individual involvement, and community development through public forums and training.
- Conducting seminars and networking events designed to educate participants in the management of trade and professional associations and business enterprises.
- Sponsoring educational seminars and conferences to educate youth in entrepreneurship and leadership development.

The date of each amendment(s) adoption: _____, if other than the date this document was signed.

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 10-12-17
Signature Tarnisha Cliatt
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

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TARNISHA CLIATT

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)