# **Electronic Articles of Incorporation For**

N16000001609 FILED February 16, 2016 Sec. Of State gmcleod

FRIENDS OF LABELLE LIBRARY CORP.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

FRIENDS OF LABELLE LIBRARY CORP.

## **Article II**

The principal place of business address:

461 NORTH MAIN STREET LABELLE, . 33935

The mailing address of the corporation is:

461 NORTH MAIN STREET LABELLE, FL. 33935

## **Article III**

The specific purpose for which this corporation is organized is:

TO SUPPORT THE LABELLE LIBRARY AND THEIR ACTIVITIES FOR THE COMMUNITY.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

# Article V

The name and Florida street address of the registered agent is:

LINDA R CORBITT 199 CALOOSA ESTATES DRIVE LABELLE, FL. 33935

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LINDA R CORBITT

# **Article VI**

The name and address of the incorporator is:

LINDA R CORBITT 199 CALOOSA ESTATES DRIVE

LABELLE, FL 33935

Electronic Signature of Incorporator: LINDA R CORBITT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LINDA R CORBITT 461 NORTH MAIN STREET LABELLE, FL. 33935

Title: VP KARAN S ROACH 461 NORTH MAIN STREET LABELLE, FL. 33935

Title: CFO CAROL MACDONALD 461 NORTH MAIN STREET LABELLE, FL. 33935

## **Article VIII**

The effective date for this corporation shall be:

02/15/2016

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