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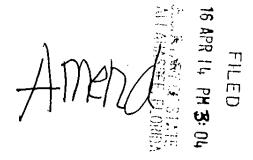
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## **COVER LETTER**

| TO: Amendment Section Division of Corporations  |
|---|
| NAME OF CORPORATION: We all gotta eat Productions Inc.  |
| DOCUMENT NUMBER: N1600001586  |
| The enclosed Articles of Amendment and fee are submitted for filing.  |
| Please return all correspondence concerning this matter to the following:   |
| Franklin J Simmons J2 (Name of Contact Person)  |
| (Firm/ Company)   |
| 3343 S Kirkman Rd Swde 715  |
| Orlando FL 32811  |
| (City/ State and Zip Code)  |
| E-mail address: (to be used for future annual report notification)  For further information concerning this matter, please call:  |
| •   |
| Franklin Simmons at 609.540.6979 (Name of Contact Person) (Area Code) (Daytime Telephone Number)  |
| Enclosed is a check for the following amount made payable to the Florida Department of State:   |
| S35 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)  S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) |

## **Mailing Address**

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

## Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



Articles of Amendment to Articles of Incorporation

| 10 | • . | FIL | ED              |   |
|----|-----|-----|-----------------|---|
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| 11 |     |     | ' 17 <b>3</b> : | n |

|  | of                                    |                             | 114                                     | PM 3: 01                              |
|--|---------------------------------------|-----------------------------|---|---------------------------------------|
| WE ALL GOTTA EAT   | r PRODUCTION                          | IS INCORPORAȚEI             | <b>的</b> 的数点                            | :≥:                                   |
| (Name of Corporation as  | currently filed with                  | the Florida Dept. of Sta    | te)************************************ | SIGNE                                 |
|  | ,                                     | (N16000)                    | XX 1581                                 | $o^{NHM}$                             |
| (Document  | nt Number of Corpora                  | tion (if known)             |   |                                       |
| Pursuant to the provisions of section 617.1006, Florid amendment(s) to its Articles of Incorporation:  | a Statutes, this <i>Florid</i>        | a Not For Profit Corpora    | tion adopts th                          | e following                           |
| A. If amending name, enter the new name of the co  | orporation:                           |                             |   |                                       |
|  |                                       |                             |   | The new                               |
| name must be distinguishable and contain the word "<br>"Company" or "Co." may not be used in the name.   | corporation" or "inco                 | orporated" or the abbrevie  | ation "Corp."                           | or "Inc."                             |
| <ol> <li>Enter new principal office address, if applicable</li> <li>Principal office address <u>MUST BE</u> A STREET AD</li> </ol>   |                                       |                             |   |                                       |
|  | -                                     |                             |   |                                       |
|  |                                       |                             |   |                                       |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BO  | <u> </u>                              |                             |   |                                       |
|  |                                       |                             | ···                                     |                                       |
|  |                                       |                             |   |                                       |
| The same of the sa |                                       |                             |   | · · · · · · · · · · · · · · · · · · · |
| <ol> <li>If amending the registered agent and/or register<br/>new registered agent and/or the new registered</li> </ol>  | red office address in office address: | Florida, enter the name     | of the                                  |                                       |
| Name of New Registered Agent:  |                                       |                             |   |                                       |
| Mune of New Registered Agent.  |                                       |                             |   |                                       |
| _  |                                       | (Florida street address)    |   |                                       |
| New Registered Office Address:   |                                       | , <del></del>               |   |                                       |
| _  |                                       | , Fi                        | lorida                                  |                                       |
|  | (City)                                |                             | (Zip Code)                              |                                       |
| New Registered Agent's Signature, if changing Reg  | dstered Agent:                        |                             |   |                                       |
| hereby accept the appointment as registered agent.   | I am familiar with an                 | d accept the obligations of | f the position.                         |                                       |
|  |                                       |                             |   |                                       |
| <del></del>  | Signature of Ne                       | w Registered Agent, if cha  | nging                                   |                                       |
|  |                                       | " INGMICTOWINGCIN, IJ CHI   | ······································  |                                       |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove A Add | PT         John I           V         Mike           SV         Sally | <u>Jones</u>   |                     |
|----------------------------------|---|----------------|---------------------|
| Type of Action<br>(Check One)    | <u>Title</u>  | <u>Name</u>    | <u>Addres</u> s     |
| 1) Change Add Remove             | <u>DIR</u>  | Kay F. Simmons | Lumberton, NJ 08049 |
| 2) Change Add                    |   |                |                     |
| Remove 3) Change Add             | <del></del> -   |                |                     |
| Remove 4) Change                 |   | ···            |                     |
| Add                              |   |                |                     |
| 5) Change Add Remove             |   | · ·            |                     |
| 6) Change                        |   |                |                     |
| Remove                           |   |                |                     |

| . If amending or adding additional Art<br>(attach additional sheets, if necessary). | (Be specific) |
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| The date of each amendment(s) adoption:  | , if other than th  |
|--|---------------------|
| date this document was signed.   |                     |
| Effective date if applicable:  |                     |
| (no more than 90 days after amendment file date)   |                     |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will a document's effective date on the Department of State's records.  | ot be listed as the |
| Adoption of Amendment(s) (CHECK ONE)   |                     |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.   |                     |
| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.   |                     |
| Dated 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |                     |
| Signature Translation in the JR.   | •                   |
| (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator — if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |                     |
| Franklin Simmons JR  |                     |
| (Typed or printed name of person signing)  |                     |
| President  |                     |
| (Title of person signing)  |                     |