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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION:  AMERICAN STEPS CORP   |
|---|
| N16000001552  |
| DOCUMENT NUMBER:  |
| The enclosed Articles of Amendment and fee are submitted for filing.  |
| Please return all correspondence concerning this matter to the following:   |
| SANDRA RIZZI SQUILLACI  |
| (Name of Contact Person)  |
| AMERICAN STEPS CORP   |
| (Firm/ Company)   |
| 8200 NW 41st ST, SUITE 200  |
| (Address)   |
| DORAL, FL 33166   |
| (City/ State and Zip Code)  |
| sandra.rizzi@americansteps.org  |
| E-mail address: (to be used for future annual report notification)  |
| For further information concerning this matter, please call:  |
| SANDRA RIZZI SQUILLACI 786 8322273  |
| (Name of Contact Person) (Area Code) (Daytime Telephone Number)   |
| Enclosed is a check for the following amount made payable to the Florida Department of State:   |
| ☐ \$35 Filing Fee ☐ \$43.75 Filing Fee & ☐ \$43.75 Filing Fee & ☐ \$52.50 Filing Fee Certificate of Status  (Additional copy is enclosed) ☐ \$643.75 Filing Fee & ☐ \$52.50 Filing Fee Certificate of Status  (Additional copy is Enclosed) |
| Mailing Address Amendment Section  Street Address Amendment Section   |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

2021 MAR -8 AM 9:44

AMERICAN STEPS CORP

| (Name of Corporation as currently filed with the Florida   | Dept. of State)  |
|--|--|
| N16000001552   | •  |
| (Document Num  | ber of Corporation (if known)                                      |
| Pursuant to the provisions of section 617.1006, Florida Statu amendment(s) to its Articles of Incorporation:           | ites, this Florida Not For Profit Corporation adopts the following |
| A. If amending name, enter the new name of the corpora   | ation:   |
|  | The new  |
| name must be distinguishable and contain the word "corpor<br>"Company" or "Co." may not be used in the name.           | ation" or "incorporated" or the abbreviation "Corp." or "Inc."     |
| B. Enter new principal office address, if applicable:  | 8200 NW 41st ST, SUITE 200   |
| (Principal office address MUST BE A STREET ADDRESS   | DORAL, FL 33166  |
|  |  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)                                | 8200 NW 41st ST, SUITE 200   |
|  | DORAL, FL 33166  |
|  |  |
| D. If amending the registered agent and/or registered off  | fice address in Florida, enter the name of the                     |
| new registered agent and/or the new registered office  | address:   |
| Name of New Registered Agent:  |  |
| New Registered Office Address:   | (Florida street address)   |
|  | , Florida  |
|  | (City) (Zip Code)  |
| New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am for | 1 Agent: amiliar with and accept the obligations of the position.  |
| <u></u>  | Signature of New Registered Agent, if changing                     |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: $\underline{X}$ Change $\underline{X}$ Remove $\underline{X}$ Add | <u>V</u> <u>N</u>              | ohn <u>Doe</u><br><u>1ike Jones</u><br>ially Smith        |  |
|--|--------------------------------|---|--|
| Type of Action<br>(Check One)  | <u>Title</u>                   | <u>Name</u>   | <u>Addres</u> s                                |
| 1) Change Add  | <u>s</u>                       | EVELYN UROSA  | NORTH BAY VILLAGE, FL 3314                     |
| Remove   |                                |   |  |
| 2) Change Add  | СН                             | EDUARDO BUSTOS  | 10419 NEWBRIDGE RD<br>CHARLOTTE, NC 28278      |
| Remove 3 ) Change  | CEO                            | RAMON GARCIA  | 4500 NW 114th AVE. APT 2202<br>DORAL, FL 33178 |
| 4) Change<br>Add   |                                |   |  |
| Remove   |                                |   |  |
| 5) Change Add  |                                |   |  |
| Remove   |                                |   |  |
| 6) Change<br>Add   |                                |   |  |
| Remove   |                                |   |  |
| E. If amending or addi<br>(attach additional she                           | ng additions<br>ets, if necess | al Articles, enter change(s) here:<br>ary). (Be specific) |  |
|  |                                |   |  |
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| The date of each amendment       | (A) = d = + ! = - | 12/02/2020            |                   |  |                     |                     |
| The date of each amendment       | (s) adoption:     |                       |                   |  |                     | , if other than the |
| date this document was signed.   | •                 |                       |                   |  |                     |                     |
|                                  | 12/02/2020        |                       |                   |  |                     |                     |
| Effective date if applicable:    |                   |                       |                   |  |                     |                     |
|                                  | (ne               | o more than 90 days   | after amendm      | ent file date)                               |                     |                     |
|                                  |                   |                       |                   |  |                     |                     |
| Note: If the date inserted in th | is block does a   | not meet the applical | ole statutory fil | ling requirements, the                       | his date will not b | e listed as the     |
| document's effective date on the | ne Department     | of State's records.   | -                 | · · ·  |                     |                     |
|                                  |                   |                       |                   |  |                     |                     |
| Adoption of Amendment(s)         | (0                | CHECK ONE)            |                   |  |                     |                     |
| -                                | •                 |                       |                   |  |                     |                     |
| ■ The amendment(s) was/w         | ere adopted by    | the members and th    | ie number of v    | otes cast for the am                         | endment(s)          |                     |
| 1.,                              | F                 |                       |                   | was 101 the dill                             |                     |                     |

was/were sufficient for approval.

| idopted by the bo | bers or members entitled to vote on the amendment(s). The amendment(s) was/were ard of directors.  |
|-------------------|--|
| Dated             | 12/02/2020   |
| Signature         | Sandra Rizzi  (By the chairman or vocchairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
|                   | SANDRA RIZZI SQUILLACI   |
|                   | (Typed or printed name of person signing)  |
|                   | PRESIDENT  |
|                   | (Title of person signing)  |