

**Electronic Articles of Incorporation  
For**

N16000001467  
FILED  
February 12, 2016  
Sec. Of State  
tjschroeder

BREAKING THE BARRIERS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

BREAKING THE BARRIERS, INC.

**Article II**

The principal place of business address:

12100 NE 16 AVENUE  
SUITE 108  
NORTH MIAMI, FL. US 33161

The mailing address of the corporation is:

12100 NE 16 AVENUE  
SUITE 108  
NORTH MIAMI, FL. US 33161

**Article III**

The specific purpose for which this corporation is organized is:

MENTORING AND COMMUNITY INVOLVEMENT PROGRAM.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

JUDY ALBELO  
12100 NE 16 AVENUE  
SUITE 108  
NORTH MIAMI, FL. 33161

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JUDY ALBELO

## **Article VI**

The name and address of the incorporator is:

JUDY ALBELO  
12100 NE 16 AVENUE  
SUITE 108  
NORTH MIAMI, FL 33161

Electronic Signature of Incorporator: JUDY ALBELO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JUDY ALBELO  
12100 NE 16 AVENUE, SUITE 108  
NORTH MIAMI, FL. 33161 US

Title: VP  
NINA ALBELO  
12100 NE 16 AVENUE, SUITE 108  
NORTH MIAMI, FL. 33161 US

## **Article VIII**

The effective date for this corporation shall be:

02/11/2016