

N16000001439

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



500292321755

11/16/16--01019--020 **35.00

FILED
16 NOV 16 PM 4:53
SECRETARY OF STATE
MASSACHUSETTS

old Resignation

NOV 21 2016

D CUSHING

TRANSMITTAL LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: THE LAKE LAND JEEP CLUB INC
(Name of Corporation)

DOCUMENT NUMBER: N16000001439

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

MICHAEL THORNTON
(Name of Person)

(Name of Firm/Company)

3247 S. POLK AVE.
(Address)

LAKELAND, FL 33803
(City/State and Zip Code)

For further information concerning this matter, please call:

MICHAEL THORNTON at (843) 701-3521
(Name of Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Mailing Address:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Amendment Section
Division of Corporations
2661 Executive Center Circle
Tallahassee, FL 32301

FILED
16 NOV 16 PM 4:53
SECRET

**OFFICER / DIRECTOR RESIGNATION
FOR A CORPORATION**

I, MICHAEL THORNTON, hereby resign as TREASURER/DIRECTOR
(Title)

of THE LAKE LAND JEEP CLUB, INC,
(Name of Corporation)

N16000001439, a corporation organized under the laws of the State of
(Document Number, if known)

FLORIDA.



(Signature of resigning officer/director)

FILED
16 NOV 16 PM 4:53
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314