## N16000001348

| ·                                       |
|---|
| (Requestor's Name)                      |
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
|   |
|   |
|   |
|   |

Office Use Only



500292314825

11/28/16--01020--022 \*\*35.00

AND LEADING AD NOISEAR.

NOV 3 0 2016

C LEWIS

## **COVER LETTER**

TO: Amendment Section **Division of Corporations** 

| NORTHBOUND CHURCH NAME OF CORPORATION:   | OF CHRIST, INC.   |
|--|---|
| N16000001348 DOCUMENT NUMBER:  |   |
| The enclosed Articles of Amendment and fee are submitted fo                                    | r filing.   |
| Please return all correspondence concerning this matter to the                                 | following:  |
| ELISHA TAYLOR, JR.   |   |
| (Name o  | of Contact Person)  |
| NORTHBOUND CHURCH OF CHRIST, INC.  |   |
| (Fit   | m/ Company)   |
| 12275 CAPTIVA BLUFF ROAD   |   |
|  | (Address)   |
| JACKSONVILLE, FL 32226   |   |
| (City/ S   | ate and Zip Code)   |
| ELISHA.TAYLOR@YAHOO.COM  |   |
| E-mail address: (to be used for futu   | re annual report notification)  |
| For further information concerning this matter, please call:                                   |   |
| ELISHA TAYLOR, JR.   | 904 885-2815  |
| (Name of Contact Person)   | (Area Code) (Daytime Telephone Number)  |
| Enclosed is a check for the following amount made payable to                                   | the Florida Department of State:  |
|  | ied Copy Certificate of Status tional copy is Certified Copy  |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |

## Articles of Amendment to Articles of Incorporation of

FILLED SECRETARY OF STATE DIVISION OF CORPORATION

2016 NOV 28 PM 1: 07

| NORTHBOUND CHURCH OF CHRIST, INC.  |                                  |   |
|--|----------------------------------|---|
| (Name of Corporation   | as currently filed with          | the Florida Dept. of State)                       |
| N16000001348   |                                  |   |
| (Docum   | ent Number of Corpora            | tion (if known)                                   |
| Pursuant to the provisions of section 617.1006, Flori amendment(s) to its Articles of Incorporation:   | ida Statutes, this <i>Florid</i> | a Not For Profit Corporation adopts the following |
| A. If amending name, enter the new name of the   | corporation;                     |   |
| N/A  |                                  | The new   |
| name must be distinguishable and contain the word<br>"Company" or "Co." may not be used in the name    |                                  |   |
| B. Enter new principal office address, if applical (Principal office address MUST BE A STREET AL       |                                  | ······································            |
| rrincipal office address MOST BE ASTREET AL  |                                  |   |
|  |                                  |   |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE B                   | N/A N/A                          |   |
|  | <del></del>                      |   |
| D. If amending the registered agent and/or registered agent and/or the new registered                  |                                  | Florida, enter the name of the                    |
| Name of New Registered Agent:  | N/A                              |   |
|  |                                  | (Florida street address)                          |
| <u>New Registered Office Address:</u>  |                                  |   |
|  | N/A                              | , Florida   |
|  | (City)                           | (Zip Code)  |
| New Registered Agent's Signature, if changing R<br>I hereby accept the appointment as registered agent |                                  | nd accept the obligations of the position.        |
| _  | Signature of N                   | ew Registered Agent, if changing                  |

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mil</u> | nn <u>Doe</u><br>ke Jones<br>ly <u>Smith</u> |                               |
|----------------------------------|---------------------|--|-------------------------------|
| Type of Action<br>(Check One)    | <u>Title</u>        | <u>Name</u>                                  | <u>Addres</u> s               |
| 1) Change                        | V                   | RONNIE L. MURRAY, SR.                        | 7906 PAUL JONES DRIVE         |
| Add                              |                     |  | JACKSONVILLE, FL 32208        |
| X Remove                         |                     |  |                               |
| 2) Change                        | S                   | KIMBERLY V. RUTLEDGE                         | 4818 SUSANNA WOODS CT.        |
| Add                              |                     |  | JACKSONVILLE, FL 32257        |
| X Remove                         |                     | ACTIVITY ADDRESS IN                          |                               |
| 3) Change                        | <u>v</u>            | ARTHUR L. BROWN, II                          | 6646 VALIANT DRIVE            |
| X Add                            |                     |  | JACKSONVILLE, FL 32210        |
| Remove                           |                     |  |                               |
| 4) Change                        | TS                  | JAMES L. CONOLY                              | 14463 Tranquility Creek Drive |
| X Add                            |                     |  | JACKSONVILLE, FL 32226        |
| Remove                           |                     |  |                               |
| 5) Change                        |                     |  |                               |
| Add                              |                     |  |                               |
| Remove                           |                     |  |                               |
| 6) Change                        |                     |  |                               |
| Add                              | ,                   |  |                               |
| Remove                           |                     |  |                               |

| E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) |             |  |          |              |
|---|-------------|--|----------|--------------|
| N/A   |             |  |          |              |
|   |             |  |          |              |
|   |             |  |          |              |
|   | <del></del> |  |          |              |
|   |             |  |          |              |
|   |             |  |          |              |
|   |             |  |          |              |
|   |             |  | ···      |              |
|   |             |  |          |              |
|   |             |  |          | <del>.</del> |
|   |             |  |          |              |
|   |             |  |          |              |
|   |             |  |          |              |
|   |             |  |          |              |
| ******  |             |  |          |              |
|   |             |  |          |              |
|   |             |  |          |              |
| *****   |             |  |          |              |
|   |             |  |          |              |
|   |             |  | <u> </u> |              |
|   |             |  |          |              |

| The date of each amendme                       |   | , if other than the                    |
|--|---|--|
| late this document was sign                    |   | DIVISION OF CORPORATION                |
| Effective date if applicable                   | 11/15/2016  |  |
| <u>,</u>                                       | (no more than 90 days after amendment file date)  | 2016 NUV 28 PM 1:07                    |
|  | this block does not meet the applicable statutory filing requirements the Department of State's records.  | s, this date will not be listed as the |
| Adoption of Amendment(s                        | ( <u>CHECK ONE</u> )  |  |
| ☐ The amendment(s) was was/were sufficient for | /were adopted by the members and the number of votes cast for the approval.   | amendment(s)                           |
| There are no members adopted by the board of   | or members entitled to vote on the amendment(s). The amendment(s) of directors.   | s) was/were                            |
| Dated  | 15/2016   |  |
| Signature                                      | A   | 10 II                                  |
| hav  | the chairman or vice chairman of the board, president or other office e not been selected, by an incorporator – if in the hands of a receiver er court appointed fiduciary by that fiduciary) |  |
| !  | ELISHA TAYLOR, JR.  |  |
| -  | (Typed or printed name of person signing)   |  |
|  | PRESIDENT   |  |
| -  | (Title of person signing)   |  |