

N 16000000 1334

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

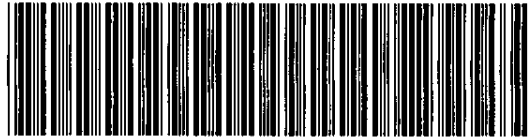
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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2/9/16

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Boys & Girls Clubs of Greater Pensacola, Inc.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☒ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Amy Crain

Name (Printed or typed)

2751 North "H" Street

Address

Pensacola, Florida 32501

City, State & Zip

850-221-6029

Daytime Telephone number

Amy@rkturbines.com

E-mail address: (to be used for future annual report notification)

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TALLAHASSEE, FLORIDA
SECRETARY OF STATE

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: Boys & Girls Clubs of Greater Pensacola, Inc.

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ARTICLE II PRINCIPAL OFFICE

16 JAN 27 PM 3:08

Principal street address:
2751 North "H" Street

Mailing address, if different is: COUNTY OF STATE
TALLAHASSEE, FLORIDA

Pensacola, Florida 32501

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: The purposes for which the corporation is organized are exclusively charitable within the meaning of section 501(c)(3) of the Internal Revenue code of 1986 or the corresponding provision of any future United States law. In addition, to inspire and empower young people to achieve their full potential.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected and appointed: Elected annually

by corporate Board of Directors.

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Amy Crain/Chairman

Name and Title: John Kirk Waters

Address: 2751 North "H" Street
Pensacola, FL 32501

Address: 2751 North "H" Street
Pensacola, Florida 32501

Name and Title: Kelsey Powell/Director

Name and Title:

Address: 2751 North "H" Street
Pensacola, Florida 32501

Address:

Name and Title: Dan Davis/Director

Name and Title:

Address: 2751 North "H" Street
Pensacola, Florida 32501

Address:

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

ARTICLE VI REGISTERED AGENT

The **name and Florida street address** (P.O. Box **NOT** acceptable) of the registered agent is:

Name: Amy Crain
Address: 2751 North "H" Street
Pensacola, Florida 32501

ARTICLE VII INCORPORATOR

The **name and address** of the Incorporator is:

Name: Amy Crain
Address: 2751 North "H" Street
Pensacola, Florida 32501

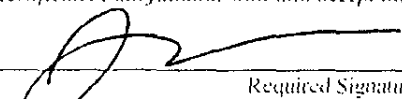
ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: 12/03/2015 (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

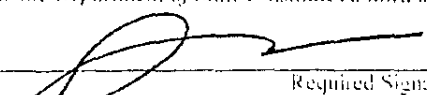


Required Signature of Registered Agent

12/3/2015

Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.



Required Signature of Incorporator

12/3/2015

Date

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DEPARTMENT OF STATE
TALLAHASSEE, FLORIDA