

**Electronic Articles of Incorporation
For**

N16000001249
FILED
February 05, 2016
Sec. Of State
tscott

SUSTAIN-ED INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
SUSTAIN-ED INC.

Article II

The principal place of business address:
158 BREEZEWAY CT
NEW SMYRNA BEACH, FL. 32169

The mailing address of the corporation is:
158 BREEZEWAY CT
NEW SMYRNA BEACH, FL. 32169

Article III

The specific purpose for which this corporation is organized is:
THE CORPORATION IS ORGANIZED EXCLUSIVELY FOR
EDUCATIONAL, AND SCIENTIFIC PURPOSES, INCLUDING, FOR SUCH
PURPOSES, THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT
QUALIFY AS EXEMPT ORGANIZATIONS UNDER SECTION 501 (C) (3) OF
THE IRS.

Article IV

The manner in which directors are elected or appointed is:
BY MAJORITY VOTE OF DIRECTORS

Article V

The name and Florida street address of the registered agent is:
CHRISTOPHER CHUNG
158 BREEZEWAY CT
NEW SMYRNA BEACH, FL. 32169

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CHRISTOPHER CHUNG

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Article VI

The name and address of the incorporator is:

CHRISTOPHER CHUNG
158 BREEZEWAY CT

NEW SMYRNA BEACH, FL 32169

Electronic Signature of Incorporator: CHRISTOPHER CHUNG

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR
CHRISTOPHER CHUNG
158 BREEZEWAY CT
NEW SMYRNA BEACH, FL. 32169

Title: DIR
JANE A LOCKETT
9557 CYPRESS PINE STREET
ORLANDO, FL. 32827

Article VIII

The effective date for this corporation shall be:

02/05/2016