Electronic Articles of Incorporation For

N16000001193 FILED February 04, 2016 Sec. Of State

NAPLES JAYHAWKS, CORP.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: NAPLES JAYHAWKS, CORP.

Article II

The principal place of business address:

1606 DOUBLE EAGLE TRAIL NAPLES, FL. 34120

The mailing address of the corporation is:

1606 DOUBLE EAGLE TRAIL NAPLES, FL. 34120

Article III

The specific purpose for which this corporation is organized is: YOUTH TRAVELING BASKETBALL TEAM.

Article IV

The manner in which directors are elected or appointed is: DIRECTORS ARE APPOINTED

Article V

The name and Florida street address of the registered agent is:

ANTONIO F GREEN 1606 DOUBLE EAGLE NAPLES, FL. 34120

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTONIO F. GREEN

Article VI

The name and address of the incorporator is:

ANTONIO F. GREEN 1606 DOUBLE EAGLE TRAIL

NAPLES, FL 34120

Electronic Signature of Incorporator: ANTONIO F. GREEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANTONIO F GREEN 1606 DOUBLE EAGLE TRAIL NAPLES, FL. 34116

Title: VP ADRIANNA BAKER 1606 DOUBLE EAGLE TRAIL NAPLES, FL. 34120

Title: D OMAR BAKER 1606 DOUBLE EAGLE TRAIL NAPLES, FL. 34120

Article VIII

The effective date for this corporation shall be:

02/03/2016

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