# **Electronic Articles of Incorporation For**

N16000001184 FILED February 04, 2016 Sec. Of State sprather

TAMPA ACES BASKETBALL TEAM, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

TAMPA ACES BASKETBALL TEAM, INC.

## **Article II**

The principal place of business address:

8506 KENTUCKY DERBY DRIVE ODESSA, FL. 33556

The mailing address of the corporation is:

8506 KENTUCKY DERBY DRIVE ODESSA, FL. 33556

## **Article III**

The specific purpose for which this corporation is organized is:

THE PROVISION OF BASKETBALL INSTRUCTION AND COACHING FOR YOUTH PARTICIPATION, NOT-FOR-PROFIT.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

### Article V

The name and Florida street address of the registered agent is:

RICHARD H MANEY 101 E. KENNEDY BLVD SUITE 3170 TAMPA, FL. 33602

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RICHARD H. MANEY

# **Article VI**

The name and address of the incorporator is:

RICHARD H. MANEY 101 E. KENNEDY BLVD. SUITE 3170 TAMPA, FL 33602 N16000001184 FILED February 04, 2016 Sec. Of State sprather

Electronic Signature of Incorporator: RICHARD H. MANEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MARCUS W PARKER 8506 KENTUCKY DERBY DRIVE ODESSA, FL. 33556 US

Title: SEC LAWRENCE H DAVENPORT 3722 SOUTHVIEW DRIVE BRANDON, FL. 33511

## **Article VIII**

The effective date for this corporation shall be:

02/04/2016