# **Electronic Articles of Incorporation For**

N16000001136 FILED February 03, 2016 Sec. Of State sprather

TOTAL PREP SPORTS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

TOTAL PREP SPORTS, INC.

## **Article II**

The principal place of business address:

3817 CRAWFORDVILLE RD. TALLAHASSEE, FL. 32305

The mailing address of the corporation is:

PO BOX 5362 TALLAHASSEE, FL. 32314

## **Article III**

The specific purpose for which this corporation is organized is:

HELPING MIDDLE/HIGH SCHOOL STUDENTS THROUGH LOCAL SPORTS. BRIDGING THE GAPIN EDUCATION THROUGH SPORTS.

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

### Article V

The name and Florida street address of the registered agent is:

JACOB B HENDERSON JR. 4012 BUSTER RD TALLAHASSEE, FL. 32305

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JACOB HENDERSON

## **Article VI**

The name and address of the incorporator is:

JACOB HENDERSON 3817 CRAWFORDVILLE RD.

TALLAHASSEE

Electronic Signature of Incorporator: JACOB HENDERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO JACOB B HENDERSON JR. PO BOX 5362 TALLAHASSEE, FL. 32305

Title: VP ALETHACHE FOXWORTH PO BOX 5362 TALLAHASSEE, FL. 32305

Title: TRES LOUISE HENDERSON PO BOX 5362 TALLAHASSEE, FL. 32305

#### **Article VIII**

The effective date for this corporation shall be:

02/02/2016

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