# **Electronic Articles of Incorporation For**

N16000001120 FILED February 02, 2016 Sec. Of State sprather

TIVERTON HOMEOWNERS ASSOCIATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

TIVERTON HOMEOWNERS ASSOCIATION INC.

## **Article II**

The principal place of business address:

3750 GUNN HWY 208 TAMPA, FL. 33618

The mailing address of the corporation is:

3750 GUNN HWY 208 TAMPA, FL. 33618

#### Article III

The specific purpose for which this corporation is organized is:

TO OPERATE THE COMMUNITY KNOW AS TIVERTON IN ACCORDANCE WITH THE BYLAWS AND DCCRS ON BEHALF OF THE HOMEOWNER MEMBERS.

#### **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

BRENT BALCH 3750 GUNN HWY 208 TAMPA, FL. 33618

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRENT BALCH

### **Article VI**

The name and address of the incorporator is:

BRENT BALCH 3750 GUNN HWY 208 TAMPA FL 33618 N16000001120 FILED February 02, 2016 Sec. Of State sprather

Electronic Signature of Incorporator: BRENT BALCH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P BRENT BALCH 3750 GUNN HWY #208 TAMPA, FL. 33618

Title: S GEORGE DOSTER 10022 PARLEY DRIVE TAMPA, FL. 33626

#### **Article VIII**

The effective date for this corporation shall be:

02/02/2016