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DIVISION OF CORPORATIONS
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COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: ASAFOR and ANTELI INITIATIVE FOUNDATION INC.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Evangeline Nguwachi
Name (Printed or typed)

7807 Marbella Creek Ave.
Address

Tampa FL 33615
City, State & Zip

(813) 494 6758
Daytime Telephone number

ane33604@yahoo.com
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: ASAFOR and ANJELI INITIATIVE FOUNDATION INC.

ARTICLE II PRINCIPAL OFFICE

Principal street address:

7807 Marbella Creek Ave.
Tampa FL 33615

Mailing address, if different is:

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: To give back to the Community
by helping those in need through Healthcare
Empowerment and Education. To provide Continuing
Education for the Communities we serve to meet
the needs of the underserved rural and global population.
To foster research and activities that are consistent
with the mission and vision of the organization.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected and appointed: Directors are
elected at the initial meeting. Directors are elected and appointed
as set forth in the by laws of the Incorporation.

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

| | |
|---|---|
| <p style="text-align: center;"><u>Director I</u></p> <p>Name and Title: <u>Evangeline Nguashi, MSc CRIS</u></p> | <p style="text-align: center;"><u>Director II</u></p> <p>Name and Title: <u>Stephanie E. Alexy, MPH</u></p> |
|---|---|

| | |
|--|---|
| <p>Address: <u>7807 Marbella Creek</u> <u>Ave. Tampa FL</u> <u>33615</u></p> | <p>Address: <u>7935 Barnes Ridge</u> <u>Lane Houston Tx.</u> <u>77072</u></p> |
|--|---|

| | |
|---|------------------------------|
| <p style="text-align: center;"><u>Director III</u></p> <p>Name and Title: <u>Chy R. Nyenti, LVN</u></p> | <p>Name and Title: _____</p> |
|---|------------------------------|

| | |
|---|-----------------------|
| <p>Address: <u>7935 Barnes Ridge</u> <u>Lane Houston Tx.</u> <u>77072</u></p> | <p>Address: _____</p> |
|---|-----------------------|

| | |
|-----------------------|-----------------------|
| Name and Title: _____ | Name and Title: _____ |
|-----------------------|-----------------------|

| | |
|----------------|----------------|
| Address: _____ | Address: _____ |
|----------------|----------------|

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
16 JAN 22 PM 4:11

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Frederick Ngwashi

Address: 7807 Marbella Creek Ave.
Tampa FL 33615

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: Evangeline Ngwashi

Address: 7807 Marbella Creek Ave.
Tampa FL 33615

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity


Required Signature of Registered Agent

01/15/16
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.


Required Signature of Incorporator

1/15/16
Date

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