# **Electronic Articles of Incorporation For**

N16000000900 FILED January 27, 2016 Sec. Of State

BE OFFICIAL TRAINING CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

BE OFFICIAL TRAINING CORPORATION

## **Article II**

The principal place of business address:

8451 MILANO DR APT 1739 ORLANDO, FL. 32810

The mailing address of the corporation is:

8451 MILANO DR APT 1739 ORLANDO, FL. 32810

#### **Article III**

The specific purpose for which this corporation is organized is:

TO HELP PROVIDE THE COMMUNITY A PLACE FOR CHILDREN AND YOUTH TO GROW AND SUCCEED.

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

BRANDON APPEL 8451 MILANO DR APT 1739 ORLANDO, FL. 32810

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRANDON APPEL

### **Article VI**

The name and address of the incorporator is:

BRANDON APPEL 8451 MILANO DR APT 1739 ORLANDO, FL 32810

Electronic Signature of Incorporator: BRANDON APPEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO BRANDON APPEL 8451 MILANO DR #1739 ORLANDO, FL. 32810

Title: COO ANTHONY NAPALITANO JR 1595 WARRINGTON ST WINTER SPRINGS, FL. 32708

Title: CFO REBECCA GREENBERG 8451 MILANO DR #1739 ORLANDO, FL. 32810 N16000000900 FILED January 27, 2016 Sec. Of State tscott