

**Electronic Articles of Incorporation
For**

N16000000760
FILED
January 25, 2016
Sec. Of State
tscott

THE GIVING CENTERS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE GIVING CENTERS INC.

Article II

The principal place of business address:

1011 NORTH LIME AVE
SARASOTA, FL. 32437

The mailing address of the corporation is:

1011 NORTH LIME AVE
SARASOTA, FL. US 32437

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE MATERIAL GOODS AND FINANCIAL ASSISTANCE TO THE
HOMELESS, NEEDY OR UNDERPRIVILEGED PEOPLE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANDREW J KENNEY
2231 WISTERIA STREET
SARASOTA, FL. 34239

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ANDREW J KENNEY

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Article VI

The name and address of the incorporator is:

ANDREW J KENNEY
2231 WISTERIA STREET

SARASOTA, FL 34239

Electronic Signature of Incorporator: ANDREW J KENNEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANDREW J KENNEY
2231 WISTERIA STREET
SARASOTA, FL. 34239 US

Title: VP
JEFFREY I HILDRETH
1215 TALLYWOOD DR.
SARASOTA, FL. 34237 US

Title: DIR
MICHAEL H ADKISON
240 VAN BUREN DR.
SARASOTA, FL. 34236 US

Article VIII

The effective date for this corporation shall be:

01/23/2016