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DEC 8 2022 S. PRATHE:

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TO: Amendment Section

• Division of Corporations

NAME OF CORPORATION:	RICT MASTER OPE	RATING AC	COUNT, INC.
N16000000637 DOCUMENT NUMBER:			
The enclosed Articles of Amendment and fee are sub-			
Please return all correspondence concerning this matte	er to the following:		
MARC FRIEDMAN			
	(Name of Contact Per	rson1	
	(Firm Company)	
6121 NW 60TH AVE			
	(Address)		
PARKLAND FL 33067			
	(City/ State and Zip C	(ode)	
MARC1040a,AOLCOM			
E-mail address: (to be used	for future annual rep-	ort notification	1)
For further information concerning this matter, please	call:		
MARC FRIEDMAN		954	752-3889
(Name of Contact Person	at _	(Area Code)	(Daytime Telephone Number)
Enclosed is a check for the following amount made pa	yable to the Florida D	Department of	State:
■ 835 Filing Fee □\$43.75 Filing Fee & Certificate of Status	•	Certif Certif	ied Copy tional Copy 18
Mailing Address Amendment Section Division of Corporations	Am	<u>cet Address</u> endment Sect ision of Corpe	

P.O. Box 6327

Tallahassee, FL 32314

The Centre of Tallahassee 2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

SOUTHEAST DISTRICT MASTER OPERATING	ACCOUNT, INC.	Ţ
(Name of Corporation as currently filed with the I	Florida Dept, of State)	
N16000000637		<u> </u>
1Docume	nt Number of Corporation (it kn	own)
Pursuant to the provisions of section 617,1006, Florid amendment(s) to its Articles of Incorporation:	da Statutes, this <i>Florida Not For</i>	Profit Corporation adopts the followin
A. If amending name, enter the new name of the o	corporation:	, .
SOUTHEASTERN DISTRICT USA HOCKEY, INC	•	_The new
name must be distinguishable and contain the word." "Company" or "Co." may not be used in the name.	'corporation'' or "incorporated	or the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicable	6121 NW 60TH AVE	
(Principal office address MUST BE A STREET AD		.7
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE Bo	<u>ON</u>) 6124 NW 60TH AVE PARKLAND FL 3306	
D. If amending the registered agent and/or registence new registered agent and/or the new registered.	d office address:	enter the name of the
Name of New Registered Agent:	MARC FRIEDMAN	
<i>6</i>	121 NW 60TH AVE	
New Registered Office Address:	(Fie	rīda street address)
ľ	PARKLAND	33067 Florida
	(Сіқу)	(Zip Code)
New Registered Agent's Signature, if changing Re I hereby accept the appointment as registered agent.		he obligations of the position.
_	Signature of New Registe	red Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Anach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Charman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John Do V Mike Jo SV Sally Sr	mes	
Type of Action (Check One)	Title	Name	<u>Address</u>
1) <u>X</u> Change Add	<u>p</u>	MARC FRIEDMAN	PARKLAND FL 33067
Remove			
2) <u>* Change</u> Add	VP	JOHN COLEMAN	6121 NW 60TH AVE PARKLAND FL 33067
Remove	<u>VP</u>	CHRIS POWERS	PARKLAND FL 33067
Remove			
4) Change Add	<u>VP</u>	MIKE MULHALL	8634 NW 59TH PLACE PARKLAND FL 33067
× Remove			
5) Change Add	<u>VP</u>	KEVIN UNIVERSAL	6121 NW 60711 AVE PARKLAND FL 33067
Remove			
4) Change Add	Γ	JOHN COLEMAN	6121 NW 60TH AVI: PARKLAND FL 33067
Remove			
	g additional Arti ts, if necessary).	cles, enter change(s) here: (Be specific)	
	, <u>, , , , , , , , , , , , , , , , , , </u>		

	
	
	
	
	
	
	
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The date of each amendment(s) adoption: JUNE 10,2022 date this document was signed.	, if other than the
JUNE 10, 2022	
Effective date <u>if applicable</u> : (no more than 90 days after amendment file date)	
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will i document's effective date on the Department of State's records.	not be listed as the
Adoption of Amendment(s) (CHECK ONE)	

■ The amendment(s) was/were adopted by the members and the number of votes east for the amendment(s)

was were sufficient for approval.

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.
Dated 08-31-2022
Signature Man Flan
(By the chairman or vice/chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed (iduciary by that fiduciary)
MARC FRIEDMAN
(Typed or printed name of person signing)
PRESIDENT
(Title of person signing)

2022 SEP -6 PH 2: 04