Electronic Articles of Incorporation For

N16000000588 FILED January 19, 2016 Sec. Of State tchang

MOUNT ZION EVANGELICAL COMMUNITY CHURCH, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MOUNT ZION EVANGELICAL COMMUNITY CHURCH, INC

Article II

The principal place of business address:

7621 NW 6TH STREET PEMBROKE PINES, FL. 33024

The mailing address of the corporation is:

1001 NW 6TH ST POMPANO BEACH, FL. 33060

Article III

The specific purpose for which this corporation is organized is: A PLACE OF WORSHIP

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PETER F MOSS DR. 4970 SW 7TH ST MARGATE, FL. 33068

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DR. PETER F. MOSS

Article VI

The name and address of the incorporator is:

REV. ABNER AUGUSTIN 7621 NW 6TH STREET

PEMBROKE PINES, FL 33024

Electronic Signature of Incorporator: REV. ABNER AUGUSTIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ABNER AUGUSTIN
7621 NW 6TH STREET
PEMBROKE PINES, FL. 33024

Title: VP MARLENE BIEN-AIME 7621 NW 6TH STREET PEMBROKE PINES, FL. 33024

Title: S MANOUCHKA SUPRISE 7621 NW 6TH ST PREMBROKE PINES, FL. 33024

Title: TR MARIE JOSEE JOSEPH 7621 NW 6TH ST PREMBROKE PINES, FL. 33024 N16000000588 FILED January 19, 2016 Sec. Of State