

Electronic Articles of Incorporation For

N16000000292
FILED
January 07, 2016
Sec. Of State
mdickey

SHEKINAH THE AFRICAN AMERICAN/CARRIBEAN LUTHERAN
CHURCH IN AMERICA INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SHEKINAH THE AFRICAN AMERICAN/CARRIBEAN LUTHERAN
CHURCH IN AMERICA INC.

Article II

The principal place of business address:

728 TOULON DR
KISSIMMEE, FL. US 34759

The mailing address of the corporation is:

728 TOULON DR
KISSIMMEE, FL. US 34759

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS CORPORATION IS TO SERVE ITS MEMBERS &
TO SPREAD THE KINGDOM OF GOD BY PREACHING THE WORD OF GOD,
BY THE ADMINISTRATION OF SACRAMENTS, RELIGIOUS INSTRUCTION
OF YOUTH & ADULTS, ACCORDING TO THE BIBLE & LUTHERAN
CHURCH.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SHALIKA T HUMPHREY-WILLIS
2124 BLACKSTONE LANDING
KISSIMMEE, FL. 34758

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SHALIKA T HUMPHREY-WILLIS

Article VI

The name and address of the incorporator is:

REV.KENYATTA T COBB SR.
728 TOULON DR

KISSIMMEE FLORIDA 34759

Electronic Signature of Incorporator: REV. KENYATTA T. COBB, SR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SUSAN KING
5909-B MAUSSER ST
ORLANDO, FL. 32822 US

Title: VP
FRANK MARSHALL JR
6340 WINDSOR LAKE CIRCLE
SANDFORD, FL. 32773 US

Title: TRES
SHALIKA T WILLIS MRS.
2124 BLACKSTONE LANDING DR.
KISSIMMEE, FL. 34758 US

Title: SECR
VICKI DAVIS MRS.
6416 POWERS POINTE CIRCLE
ORLANDO, FL. 32818 US

Title: TRUS
PAUL STARK MR.
14779 GRAND COVE DR.
ORLANDO, FL. 32837 US

Title: ED
DORTHY BODWERY MS.
6207 GAMBLE DR.
ORLANDO, FL. 32808 US

Article VIII

The effective date for this corporation shall be:

01/06/2016