

1716000000158

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

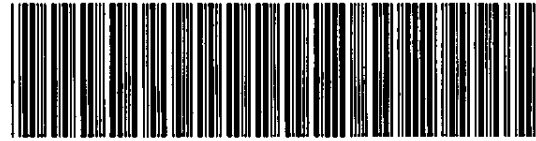
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



400294004434

01/11/17--01005--012 \*\*35.00

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

2017 JAN 11 P 3:19

FILED

JAN 12 2016

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** HOME FRONT K9 PROJECT, INC.

**DOCUMENT NUMBER:** N16000000158

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

S. ANN WILSON

(Name of Contact Person)

Wharton Law Group, P.A.

(Firm/ Company)

456 S. Central Ave

(Address)

Oviedo, FL 32765

(City/ State and Zip Code)

ann@whartonlawgroup.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

S. Ann Wilson

407

365-7193

at

(Name of Contact Person)

(Area Code)

(Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy is  
Enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

FILED

Articles of Amendment  
to  
Articles of Incorporation  
of

2017 JAN 11 P 3:19

HOME FRONT K9 PROJECT, INC.

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

(Name of Corporation as currently filed with the Florida Dept. of State)

N16000000158

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

**B. Enter new principal office address, if applicable:**  
(Principal office address MUST BE A STREET ADDRESS)

HOME FRONT K9, INC  
46600 DEERWOODS RANCH RD.  
PRISCEY, FL 32767

**C. Enter new mailing address, if applicable:**  
(Mailing address MAY BE A POST OFFICE BOX)

HOME FRONT K9, INC.  
PO BOX 1051  
DELAND, FL 32724

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent: \_\_\_\_\_

(Florida street address)

New Registered Office Address: \_\_\_\_\_

(City)

Florida

(Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

\_\_\_\_\_  
Signature of New Registered Agent, if changing

*(Attach additional sheets, if necessary)*

*P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.*

**Example:**

Address

\_\_\_\_\_

**E. If amending or adding additional Articles, enter change(s) here:**

*(attach additional sheets, if necessary). (Be specific)*

III: Said corporation is organized exclusively for charitable, religious, educational, and scientific purposes, including,  
for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3)  
of the Internal Revenue Code, or the corresponding section of any future federal tax code.

IX: Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning  
of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall  
be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not  
so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of  
the corporation is then located, exclusively for such purposes or to such organization or organizations, as said  
Court shall determine, which are organized and operated exclusively for such purposes.

The date of each amendment(s) adoption: \_\_\_\_\_, if other than the date this document was signed.

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated DEC. 9, 2016

Signature 

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

RICHARD B. GRAHAM III

(Typed or printed name of person signing)

DIRECTOR - PRESIDENT

(Title of person signing)