Electronic Articles of Incorporation For

N16000000129 FILED January 04, 2016 Sec. Of State tdcannon

C.HENRY BAXTER MINISTRIES INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

C.HENRY BAXTER MINISTRIES INC.

Article II

The principal place of business address:

2740 E MICHGAN STREET ORLANDO, FL. 32806

The mailing address of the corporation is:

2740 E MICHGAN STREET ORLANDO, FL. 32806

Article III

The specific purpose for which this corporation is organized is:

EDUCATION AND SOCIAL SERVICES FOR THE DEVELOPMENT OF INDIVIDUALS, FAMILIES, CHURCH AND COMMUNITY.

Article IV

The manner in which directors are elected or appointed is: APPOINTED BY PRESIDENT

Article V

The name and Florida street address of the registered agent is:

CHARLES H BAXTER 2740 E MICHIGAN STREET ORLANDO, FL. 32806

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHARLES H BAXTER

Article VI

The name and address of the incorporator is:

CHARLES H BAXTER 2740 E MICHIGAN STREET

ORLANDO 32826

Electronic Signature of Incorporator: CHARLES H BAXTER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHARLES H BAXTER 2740 E MICHIGAN STREET ORLANDO, FL. 32806

Title: VP[ROSE ANNE RAYMOND 7421 DANIEL WEBTER DR WINTER PARK, FL. 32792

Title: VP ALTHEA M SMITH 15 BILTMORE ESTATE PHEONIX, AZ. 85016

Article VIII

The effective date for this corporation shall be:

12/28/2015

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