## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

**19**98



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N158

(7)

THE HOLMES VALLEY BAND OF CREEK INDIANS OF FLORIDA, INC.

FILED Jun 25 1998 8:00am Secretary of State

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Principal Place	e of Business	Mailing Address			irigit menet michte dinte billit fallt	
929 S.R. 277		929 S.R. 277		3. Date incorporated or Qualified		
CHIPLEY FL 32   US	428	CHIPLEY FL 32728 US		07/15/1986		
03		US		4. FEI Number	Applied For	
				59-2720194	Not Applicable	
2. Principal P 21 <b>929</b>	lace of Business  Hwy 2.77	26. Mailing Address 26. 929 Hwy 2	277	5. Certificate of Status Desired	\$8.75 Additional Fee Required	
Suite, Apt.	#, etc. *	Suite, Apt. #, etc."		6. Election Campaign Financing	\$5.00 May Be	
22		27	<del></del>	Trust Fund Contribution	Added to Fees	
23 Ch 1	oley FL	28 Chip/ay	FL	7. Is this nonprofit corporation a homeown  Yes	ers association?  No	
<sup>™</sup> >24	Country	32420	Country	8. This corporation owes or has paid the c		
24 527	9. Name and Address of Current		<u> </u>	Personal Property Tax due June 30.  10. Name and Address of New Registerer	Yes No	
<u></u>	S, Name Bio Address of Current	nogistored Agent	81 Name	10. Italiio allu Addiess di Italii Registers	- Agoin	
PALITA	D 800F0 D		1111110	,;;= <u></u>		
PRAYTOR, ROGER D			82 Street Ad	82 Street Address (P.O. Box Number is Not Acceptable)		
10520 WILLOW LAKE DR PENSACOLA FL 32506			63			
PENSAU	ULA FL 32300					
			<b>84</b> City	F	85 Zip Code	
11. Pursuant	to the provisions of Sections 617.0502	and 617,1508. Florida Statutes	s, the above-named co	orporation submits this statement for the purpose		
office or r	eg <b>ister</b> ed agent, or both, in the State on <b>ta</b> miliar with, and accept the obliga-	of Florida, Such change was autions of Section 617,0503, Flori	thorized by the corpor da Statutes.	ration's board of directors. I hereby accept the ap	ppointment as registered	
SIGNATURE						
	Signature, typed or printed name of registered agen		Registered Agent signature rec		ID DIDECTORS III 44	
12.	OFFICERS AND	DELETE	13.	ADDITIONS/CHANGES TO OFFICERS AN	D DIRECTORS IN 12  Change Addition	
TITLE	PD DAMALE DOANTOD	☐ OELETE	1.1 TITLE		CLOUGE TO MONTON	
NAME	DAWN E. PRAYTOR		1.2 NAME			
STREET ADDRESS	10520 WILLOW LAKE DRIVE PENSACOLA FL		1.3 STREET ADDRESS			
CITY-ST-ZIP TITLE	h	<b>₩</b> DELETE	1.4 C/TY-ST-Z/P 2.1 TITLE	<u> </u>	Change Addition	
NAME	BROCK, EFFIE L	DELETE.	22 NAME	V.T. ShuMAKER 140 HWY277		
STREET ADDRESS	STAR ROUTE BOX 177		23 STREET ADDRESS	Jun Nuve 17		
CITY-ST-ZIP	VERNON FL		2 4 CITY-ST-ZIP	Chipley FL 32428		
TITLE	\$D	DELETE	3.1 TITLE	<u> </u>	Change Addition	
NAME	MOLLIE T. SHUMAKER		3.2 NAME	Mollie TShumaken		
STREET ADDRESS	940 S.R. 277		3.3 STREET ADDRESS	140 HWY 277		
CITY-ST-ZIP	CHIPLEY FL		3.4. CITY-ST-ZIP	Mollie TShumaker 140 HWY 277 Chipley, FL 32428		
TITLE	D	☐ DELETE	4.1 TITLE		Change Addition	
NAME	GYLNELLE MASHBURN		4. 2 NAME			
STREET ADDRESS	618 N. 6TH STRET		4.3 STREET ADDRESS			
CITY-ST-ZIP	CHIPLEY FL		4.4 CITY-ST-ZIP			
TITLE	TMD	☐ DELETE	5.1 TITLE		Change Addition	
NAME	WILLIAM E. SHUMAKER		5.2 NAME			
STREET ADDRESS	929 S.R. 277		5.3 STREET ADDRESS			
CITY-ST-ZIP	CHIPLEY FL		5.4 CITY-ST-ZIP			
TITLE	VO	DELETE	6.1 TITLE		☐ Change ☐ Addition	
NAME	Daniel E. Shumaker		6.2 NAME			
STREET ADDRESS	929 S.R. 277		6.3 STREET ADDRESS			
CITY-ST-ZIP	CHIPLEY FL		6.4 CITY - ST - ZIP			
4 4 1 4				the state extends on the state of		

4. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Il of the same

5/15/08 050-138-01