

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **N15867** (7)

1. Corporation Name

THE HOLMES VALLEY BAND OF CREEK INDIANS OF FLORIDA, INC.



Principal Place of Business

Mailing Address

**929 S.R. 277
CHIPLEY FL 32428
US**

**929 S.R. 277
CHIPLEY FL 32728
US**

3. Date Incorporated or Qualified

07/15/1986

3a. Date of Last Report

03/27/1995

2. Principal Place of Business

2a. Mailing Address

21

26

4. FEI Number

59-2720194

Applied For

Not Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

5. Certificate of Status Desired

☒

**\$8.75 Additional
Fee Required**

City & State

City & State

23

28

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

Zip

Country

Zip

Country

24

25

29

30

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**PRAYTOR, ROGER D
10520 WILLOW LAKE DR
PENSACOLA FL 32506**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME **PD
DAWN E. PRAYTOR**
STREET ADDRESS **10520 WILLOW LAKE DRIVE**
CITY-ST-ZIP **PENSACOLA FL**

TITLE ☐ DELETE

NAME **D
BROCK, EFFIE L**
STREET ADDRESS **STAR ROUTE BOX 177**
CITY-ST-ZIP **VERNON FL**

TITLE ☐ DELETE

NAME **SD
MOLLIE T. SHUMAKER**
STREET ADDRESS **940 S.R. 277**
CITY-ST-ZIP **CHIPLEY FL**

TITLE ☐ DELETE

NAME **D
GYLNELLE MASHBURN**
STREET ADDRESS **618 N. 6TH STRET**
CITY-ST-ZIP **CHIPLEY FL**

TITLE ☐ DELETE

NAME **TMD
WILLIAM E. SHUMAKER**
STREET ADDRESS **929 S.R. 277**
CITY-ST-ZIP **CHIPLEY FL**

TITLE ☐ DELETE

NAME **VO
DANIEL E. SHUMAKER**
STREET ADDRESS **929 S.R. 277**
CITY-ST-ZIP **CHIPLEY FL**

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN '92

1.1 TITLE

☐ Change

☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE

☐ Change

☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE

☐ Change

☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE

☐ Change

☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

☐ Change

☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

☐ Change

☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

William E. Shumaker
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
WILLIAM E. SHUMAKER

1 MAY 96 9046380677
Date Daytime Phone #

CR2E037 (12/95)