

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00**CORPORATION
ANNUAL REPORT
1995**FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS**APPROVED
AND
FILED**

95 MAY -1 PM 8:41

SECRETARY OF STATE
TALLAHASSEE, FLORIDA**DOCUMENT # N15742 (2)**
1. Corporation Name
COUNTRY CLUB GARDENS OWNERS ASSOCIATION, INC.Principal Place of Business Mailing Address
1656 MASON TERRACE MELBOURNE FL 32935 **1656 MASON TERRACE MELBOURNE FL 32935**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 07/07/1986	3a. Date of Last Report 03/07/1994
4. FEI Number 59-3211027	Applied For ☐ Not Applicable ☐
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐	\$68.75 Supplemental Fee Not Required
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☐ No	

2. Principal Place of Business 21. P.O. Box #35 Suite, Apt. #, etc. 22. 218-A EAST EAU GALLIE BLVD City & State 23. Indian Harbor Bch Zip 24. FL	2a. Mailing Address 25. SAME Suite, Apt. #, etc. 27. City & State 28. Zip 29. Brevard Country 30. FL
---	--

9. Name and Address of Current Registered Agent

**ZIFFER, ANDREW
1656 MASON TERRACE
MELBOURNE FL 32935**

10. Name and Address of New Registered Agent

81. Name FRED NIPPER
82. Street Address (P.O. Box Number is Not Acceptable) 1667 BRUMAN TER
83.
84. City MEIB
85. Zip Code FL 32935

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and fee if applicable.

(NOTE: Registered Agent signature required when resigning)

DATE

FRED NIPPER **3/7/95**

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE DP	ZIFFER, ANDREW	1.1 TITLE DP	NIPPER, FRED ☒ Change ☐ Addition
NAME		1.2 NAME	
STREET ADDRESS	1656 MASON TERRACE	1.3 STREET ADDRESS	1667 BRUMAN TER
CITY-ST-ZIP	MELBOURNE FL 32935	1.4 CITY-ST-ZIP	MEIB, FL 32935
TITLE DS	CACACE, CHERYL	2.1 TITLE DS	WOOD, CAROL ☒ Change ☐ Addition
NAME		2.2 NAME	
STREET ADDRESS	1670 MASON TERRACE	2.3 STREET ADDRESS	1748 BRUMAN TER
CITY-ST-ZIP	MELBOURNE FL 32935	2.4 CITY-ST-ZIP	MEIB, FL 32935
TITLE DVPT	MCDEVITT, WILLIAM	3.1 TITLE DVP	SHAFFER, PETER ☒ Change ☐ Addition
NAME		3.2 NAME	
STREET ADDRESS	218-A E. EAU GALLIE, #39	3.3 STREET ADDRESS	1767 BRUMAN TER
CITY-ST-ZIP	INDIAN HARBOUR BEACH FL 32937	3.4 CITY-ST-ZIP	MEIB, FL 32935
TITLE		4.1 TITLE DT	CHERYL CACACE ☒ Change ☐ Addition
NAME		4.2 NAME	
STREET ADDRESS		4.3 STREET ADDRESS	1670 MASON TER
CITY-ST-ZIP		4.4 CITY-ST-ZIP	MEIB, FL 32935
TITLE		5.1 TITLE	☐ Change ☐ Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE		6.1 TITLE	☐ Change ☐ Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13, if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF BOARDING OFFICER OR DIRECTOR

Date

Telephone Number

Cheryl A. Cacace**3/7/95****951-5644**