1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # N15679

1. Corporation Name

OAKBRIDGE OWNERS' ASSOCIATION NO. ONE, INC.

Principal Place of Business 3604 HARDEN BLVD LAKELAND FL 33803

2. Principal Place of Business

Mailing Address

3604 HARDEN BLVD. LAKELAND FL 33803

2a. Mailing Address

26

FILED Apr 14, 1999 8:00 am § Secretary of State

04-14-1999 90025 023 ****61.25

3. Date Incorporated or Qualifed

07/01/1986

| Suite, Apt. | # etc | Suite | , Apt. #, etc. | | | | 4. FEI Number | | | | Appli | ed For |
|--|--------------------------------|-------|---|-------------|----------------|-------|-----------------------|--------------------|-----------|--------------|----------|------------|
| 22 | or. #, etc. | | | | | ! | 59-2875344 | | • | | | Applicable |
| _ City & State | 9 | | & State | | | | | | | \$8.7 | 75 Ad | ditional |
| 23 | يجو مصري سوال المؤالين | 28 | · | · | | | 5. Certifcate of Stat | tus Desired L |] | Fe | e Requ | uired - |
| Zip | Country | Zip | | Country | | | 6. Election Campai | gn Financing | | \$5. | .00 м | av Be |
| 24 | 25 | 29 | 30 | ן | | | Trust Fund Cont | ribution | <u>د</u> | Ad | ded to | Fees |
| | 9. Name and Address of Current | | Agent | | | | 10. Name and Add | ress of New Reg | istered A | \gent | | |
| | | 81 | 81 Name | | | | | | | | | |
| DADDED E | RICHARD W | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | | |
| 3604 HARI | | 102 | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | | |
| LAKELAND | | 83 | | | | | | | | | | |
| LAVETAIND | | | | | | | | | | 85 | Zip Co | , do |
| | TO FIRM | | | 84 | City | | | | FL | 05 | Zip Co | |
| 4. S. J. | | | | | | | | | | | gistered | |
| office or registered agent, or both in the State of Florida, Such change was authorized by the corporation's board of directors, i nereby accept the appointment as registered | | | | | | | | | | | | |
| agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | | | |
| 12. | OFFICERS AND | | | 13. | | | ADDITIONS/CHA | NGES TO OFFIC | ERS AN | D DIRE | CTOR | S IN 12 |
| TITLE | VD | | ☐ DELETE | 1.1 TITLE | | | | | | ☐ Cha | inge | ☐ Addition |
| NAME | MARLOW, MARK L. | | | 1.2 NAME | | 1 | | | | | | ļ |
| | | | | | ADDRES | ss | | | | | | |
| CITY-ST-ZIP | VESTAVIA HILLS AL | - • | | 1.4 CITY-ST | -ZIP | | | | | | | |
| | SD | | ☐ DELETE | 2.1 TITLE | | | | | | Cha | inge | ☐ Addition |
| NAME | LONG, WILLIAM B. | | | 2.2 NAME | | 1 | | | | | | 1 |
| STREET ADDRESS | 530 BEACON PARKWAY W | | | 2.3 STREET | ADDRES | s | | | | | | |
| | BIRMINGHAM AL | | | 2. 4 CITY-S | T- <i>Z</i> IP | | | | | | | |
| TITLE | PD | | ☐ DELETE | 3.1 TITLE | | | | | | ☐ Cha | nge | ☐ Addition |
| NAME | BARBER, RICHARD W | | . ~ | 3.2 NAME | | . | | | <u> </u> | - <u>-</u> - | = | • • |
| STREET ADDRESS | 3604 HARDEN BLVD | | • | 3.3 STREET | ADDRES | ss | | | | | | |
| CITY-ST-ZIP | LAKELAND FL 33803 | | | 3.4. CITY-S | T-ZIP | | | | | | | |
| TITLE | D | | ☑ DELETE | 4.1 TITLE | | 5 | | | | ☐ Cha | inge | Addition |
| NAME | BERRYMAN, MARY | | | 4. 2 NAME | | 50 | ERI THOM BLO BRIDG | = EIFLO | 02 | | | ſ |
| | 3328 BRIDGEFIELD DRIVE | | | 4.3 STREET | ADDRES | s 33 | 30 ORIDE | | | | | |
| CITY-ST-ZIP | LAKELAND FL | | | 4.4 CITY-S | r-ZIP | LA | KEZANO, F | 4 33803 | | | | |
| TITLE | SD | | ☐ DELETE | 5.1 TITLE | | | | | | ☐ Cha | ange | ☐ Addition |
| NAME | WALTERS, THOMAS W. | | | 5.2 NAME | | | | | | | | |
| STREET ADDRESS | 530 BEACON PKWY WEST | | | 5.3 STREET | ADDRES | ss · | | | | | | Ì |
| CITY-ST-ZIP | BIRMINGHAM AL | | | 5.4 CITY-S | r-ZIP | | | | | | | |
| TITLE | T | | ☐ DELETE | 6.1 TITLE | | | _ | | | ☐ Cha | ange | ☐ Addition |
| NAME | CASO, GEORGINA A | | | 6.2 NAME | | | | | | | | ļ |
| STREET ADDRESS | 3604 HARDEN BLVD | | , | 6.3 STREET | ADDRES | ss | | | | | | Ì |
| CITY-ST-ZIP | LAKELAND FL | | | 6.4 CITY-S | r-ZIP | | | _ | | | | |
| | <u> </u> | | | | | | | ride Ctetutos I fu | | | ** | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information is indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an efficier or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

941-647-1100