2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N15587

1. Entity Name

MEDICAL EDUCATION COUNCIL OF PENSACOLA, INC.



FILED Jan 30, 2003 8:00 am Secretary of State

01-30-2003 90156 028 ****61.25

| | | | | SO W | E TRIS! | | | | | |
|---|---|---------------------------------|--|-------------------|---|--------------------------------------|---------------------------------------|-------------------------------|-------------|--------------------------------|
| Principal Place of Business #EDICAL EDUCATIONAL COUNCIL 129 FONTAINE STREET PENSACOLA FL 32503 IS | | MEDICAL EDUCA 529 FONTAINE S | Mailing Address MEDICAL EDUCATIONAL COUNCIL 529 FONTAINE STREET PENSACOLA FL 32503 US | | | | | 11 f ás i sibil sissi. | | 14 212 4: 4 18 : |
| 2. Principal | Place of Business | 3. Mailing Add | 3. Mailing Address | | | | | | | |
| Suite, Apt | #, etc. | Suite, Apt. | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & Sta | ite | City & Stat | City & State | | | 4. FEI Number 59-2699473 Applied For | | | | |
| Zip | Country | Zip | Co | ountry | 4. FEI Number 59-2699473 Applied For Not Applicable 5. Certificate of Status Desired \$8.75 Additional Fee Required 7. Name and Address of New Registered Agent 8. Per Required Per Required 8. Per R | | | | | |
| | | | | | | | | <u> </u> | | ed |
| | 6. Name and Address of Curre | nt Registered Agen | <u>t</u> | Name | | 7. Name and Ad | idress of New | Registered A | gent | |
| HVRADTI | Ø JOHN MD | | Tano | | | | | | | |
| | TAINE ST | | Street Address | | | (P.O. Box Number is Not Acceptable) | | | | |
| | OLA FL 32503 | | | | | | , | | | •••, |
| | | | | City | | | | FL | Zíp Co | de |
| R The above | a named entity submits this statement | for the purpose of c | hanging its registe | red office or | registered | diagent or both | n the State of F | | miliar with | and accent |
| | itions of registered agent. | ioi die parpose or o | nanging its registe | | registeret | agon, or bour, | II IIIO OILLIO OI I | Torrada. Tarrito | armor man | , and doopt |
| - | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | |
| | Signature, typed or printed name of registered ag | ent and title if applicable. | (NOTE: Register | red Agent signatu | ure required w | hen reinstating) | | DATE | | |
| ુ | | | | | | | | | | |
| | FILE NOW: FEE IS \$61.25 | | Election Campaign Frust Fund Contribu | _ | | | | | | |
| | \$ 100 miles | ' | rost runa ognanja | non. | _ , | (Ottan to Lees | FIUI | iua Departi | Henr O | State |
| 10. | OFFICERS AND | DIRECTORS | 11 | | AE | DITIONS/CHAN | GES TO OFFIC | ERS AND DIR | ECTORS I | N 10 |
| TITLE | D | | Delete TIT | 'LE | | | | | ☐ Change | ☐ Addition |
| NAME | MADDEN, PATRICK | | NA | ME | | | | | | |
| STREET ADDRESS | 5151 N. NINTH AVE. | | STE | REET ADDRESS | | | | | | |
| CITY-ST-ZIP | PENSACOLA FL 32504 | | CIT | Y-ST-ZIP | | | | | | |
| TITLE | D | <u>~</u> ≱ | Delete | LE | A | | | | Change | ☐ Addition |
| NAME | GIRONE, MICHAEL | | NA | ME | Denn | 118 LAYL | oP +() | _ | | |
| STREET ADDRESS | 8383 N. DAVIS HWY. | | STE | REET ADDRESS | 838 | 3 ho. 14 | vis Hu | 9/ | | |
| CITY-ST-ZIP | PENSACOLA FL 32514 | | CIT | Y-ST-ZIP | Versa | ale I | 3251 | 4 | | |
| TITLE | D | | Delete TIT | LE | • | _ , | | | ☐ Change | ☐ Addition |
| NAME | TORRES, ADELAIDA | | NA | ME | | | | | | |
| STREET ADDRESS | 4800 N. NINTH AVE. | | STF | REET ADDRESS | | | | | | |
| CITY-ST-ZIP | PENSACOLA FL 32503 | | CIT | Y-ST-ZIP | | | | | | |
| TITLE | D | □' | Delete TIT | LE | | | · · · · · · · · · · · · · · · · · · · | | Change | ☐ Addition |
| NAME | BAROCO, PAUL | | ` NA | | | | | | | |
| | 5151 N NINTH AVE | | | REET ADDRESS | | | | | | |
| CITY-ST-ZIP | PENSACOLA FL 32504 | | | Y-ST-ZIP | | | | *** | | |
| TITLE | DP | | Delete TITI | 1 | | | | | Change | Addition |
| NAME | HYBART, JOHN | | NA | | | | | | | |
| STREET ADDRESS | 5151 N 9TH AV | | • | REET ADORESS | | | | | | |
| CITY-ST-ZIP | PENSACOLA FL 32504 | | | Y-ST-ZIP | • | | | | | |
| TITLE | D DONNA | | Delete TIT | LE | | | | | ☐ Change | ☐ Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS 8383 N DAVIS HWY

PENSACOLA FL 32514

850) 477-4956