## N15541

| (Re                     | equestor's Name)   |             |
|-------------------------|--------------------|-------------|
| (Ad                     | dress)             |             |
| (Ád                     | dress)             | <u>.</u>    |
| (Cit                    | ry/State/Zip/Phone | e #)        |
| PICK-UP                 | ☐ WAIT             | MAIL        |
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C. BRUMBLEY MAR 1 1 2022

## COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

| NAME OF CORPORATION:   | CHEE CRIME WATO          | CH. INC.       |                       |  |
|--|--------------------------|----------------|-----------------------|--|
| DOCUMENT NUMBER:   |                          |                |                       |  |
| The enclosed Articles of Amendment and fee                               | e are submitted for fili | ng.            |                       |  |
| Please return all correspondence concerning                              | this matter to the follo | wing:          |                       |  |
|  | Greg K. A                | 4yers          |                       |  |
|  | (Name of Co              | ontact Person  | )                     |  |
|  | Myers Business           | Services, Inc  |                       |  |
|  | (Firm/ C                 | Company)       |                       |  |
|  | P.O. Box 1               | 0189           |                       |  |
|  | (Add                     | iress)         |                       |  |
|  | Brooksville, FL          | 34603-0189     |                       |  |
|  | (City/ State a           | ınd Zip Code   | )                     |  |
|  | MBSINC1979@              | aol.com        |                       |  |
| E-mail address: (to  | o be used for future an  | inual report n | otificatio            | n)   |
| For further information concerning this matte                            | r, please call:          |                |                       |  |
| Greg K. Myers  |                          | 352<br>at _    |                       | 544-0024   |
| (Name of Contac  | et Person)               |                | a Code)               | (Daytime Telephone Number)                                 |
| Enclosed is a check for the following amount                             | made payable to the l    | Florida Depa   | rtment of             | State:   |
| ■ \$35 Filing Fee □\$43.75 Filing Certificate of                         |                          | opy            | Certif<br>Certif      | 0 Filing Fee icate of Status ied Copy tional Copy is osed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 |                          | Division       | nent Sect<br>of Corpe |  |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

WEEKI WACHEE CRIME WATCH, INC.

| (Name of Corporation as currently filed with the  | Florida D    | ept. of State)             |                        |                             |
|---|--------------|----------------------------|------------------------|-----------------------------|
| •   | N            | N15541                     |                        |                             |
| (Docum  | nent Numbe   | er of Corporation (if know | 1)                     | · · · ·                     |
| Pursuant to the provisions of section 617.1006, Flor amendment(s) to its Articles of Incorporation:     | rida Statute | s, this Florida Not For Pr | ofit Corporation add   | opts the following          |
| A. If amending name, enter the new name of the WEEKI WACHEI   |              |                            |                        | <i>Th.</i>                  |
| name must be distinguishable and contain the word "Company" or "Co." may not be used in the name        |              | ion" or "incorporated" or  | the abbreviation "C    | The new<br>Corp," or "Inc." |
| B. Enter new principal office address, if applical (Principal office address MUST BE A STREET AL        |              |                            | JA                     |                             |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE E                    | <i>BOX</i> ) |                            | 14                     | ROZZ HAR                    |
| D. If amending the registered agent and/or regist<br>new registered agent and/or the new registered     |              |                            | er the name of the     | 1 1 1                       |
| Name of New Registered Agent:   |              | MYERS BUSINESS SE          |                        | 98 is                       |
| New Registered Office Address:  |              | 624 Decatur Av             | street address)        |                             |
|   | Brooksvill   | e                          | . Florida <sup>3</sup> | 4601-3236                   |
|   |              | (City)                     | (Zip Co                | ede)                        |
| New Registered Agent's Signature, if changing R<br>I hereby accept the appointment as registered agent. |              |                            | obligations of the po  | sition.                     |
|   | Sign         | mature of New Registered   | ngent, f changing      |                             |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

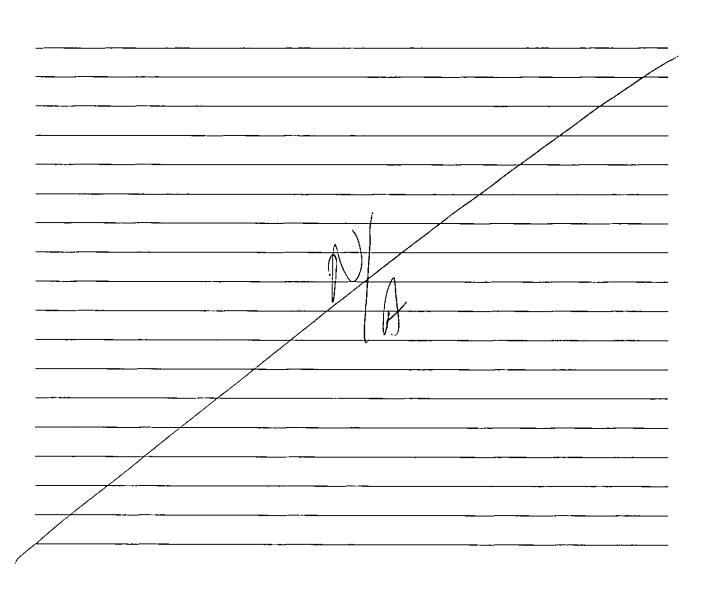
(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add                   | PT<br>V<br>SV        | John Doe<br>Mike Jones<br>Sally Smith                      |                 |
|--|----------------------|--|-----------------|
| Type of Action<br>(Check One)                      | <u>Title</u>         | <u>Name</u>  | <u>Addres</u> s |
| 1) Change<br>Add                                   |                      | -  |                 |
| Remove   |                      |  |                 |
| 2) Change Add                                      |                      |  |                 |
| Remove 3) Change Add Remove                        |                      | - MA   |                 |
| 4) Change Add                                      |                      | - /11  |                 |
| Remove   |                      |  |                 |
| 5) Change Add                                      |                      | - /  |                 |
| Remove   |                      |  |                 |
| 6) Change Add                                      | /                    | <del></del>  |                 |
| Remove /   |                      |  |                 |
| E. If amending or addin<br>(attach additional shee | g additions, if nece | onal Articles, enter change(s) here: ssary). (Be specific) |                 |
|  |                      | N  |                 |
|  |                      | 1/1  |                 |
|  |                      |  |                 |
|  |                      |  |                 |



| The date of each amendment date this document was signed |  | if other than the |
|--|--|-------------------|
| Effective date if applicable:                            | February 22, 2022                                |                   |
|  | (no more than 90 days after amendment file date) | <del></del>       |

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

| Dated    | February 22, 2022   |
|----------|---|
|          | Mr. A Chalica   |
| Signatur |   |
|          | (By the chairman of vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or |
|          | other court appointed fiduciary by that fiduciary)  |
|          | other court appointed fiduciary by that fiduciary)  Maryann Johnson   |
|          |   |
|          | Maryann Johnson   |