## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT # N15519

(4)

| Principal Place  | of Business   | Mailing Address                            |   |  |  |  |                                 |
|--|---|--|---|--|--|--|---------------------------------|
|  |   | Mailing Address                            |   |  |  |  |                                 |
| % RICHARD  |   | % RICHARD T. DAVIS                         |   |  |  |  |                                 |
| 631 TRIUMPH CT.<br>ORLANDO FL 32805  |   | P. O. BOX 941662<br>MAITLAND FL 32794-1662 |   |  |  |  |                                 |
| US   |   | US   |   | 3. Date Incorporated or Qualified 06/19/1986 | 3a. Date of Last 01/30/1   |  |                                 |
| 2. Principal Pl  | ace of Business   | 2a. Mailing Address                        |   |  | 4. FEI Number  |  |                                 |
| 21   |   | 26   |   | 59-2826888                                   | Applied For Not Applicable   |  |                                 |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.                        |   |  | \$8.79   |  |                                 |
| 22   |   | 27   |   | 5. Certificate of Status Desired             | \$8.75 Additional Fee Required   |  |                                 |
| City & State   |   | City & State                               |   | 6. Election Campaign Financing               | _ \$5.0  | <b>O</b> May Be                            |                                 |
| 23   |   |  |   |  | Trust Fund Contribution  | ☐ Adde                                     | d to Fees                       |
| Zip<br><b>24</b>   | — <u> </u>  |  | Country   |  | 8. This corporation has liability for intangible tax under s. 199.032,                 |  |                                 |
| [24]   | 25  <br>9. Name and Address of Curren   |  | 30  |  |  | Yes No                                     |                                 |
|  | g, rivino and Address of Culter   | r volument vilett                          | 81  | Name   | 10. Name and Address of New Re   | Aisteled Võeut                             |                                 |
| DAMO   | DICHADD T   |  |   |  |  |  |                                 |
| DAVIS, I   |   | 82   | 82 Street Address (P.O. Box Number is Not Acceptable) |  |  |  |                                 |
| 1110 N. LAKE SYBELIA DR.<br>MAITLAND FL 32751  |   |  | 83  |  |  | · <del></del>                              |                                 |
|  |   |  | 84  | City   |  | 85 Zi                                      | p Code                          |
| 44 Directors   | to the provisions of Sections 617 0500  | and 617 1500 Finish Out                    | Ab a ab a a   |  |  |  |                                 |
| i or realster  | red agent, or both, in the State of Florio<br>th, and accept the obligations of, Sect | 1a. Such channe was authorized             | , the above-r<br>I by the corp                        | named corpor<br>oration's boar               | ration submits this statement for the purpord of directors. I hereby accept the appoir | ose of changing its retinent as registered | egistered office<br>Lagent. Lam |
| SIGNATURE .  | Check we haved as pointed name of and   | and the Handards                           | Bulletin  |  |  |  |                                 |
| Signature typed or printed name of registered agent and title if applicable.  12. OFFICERS AND DIRECTORS |   |  | 13.   | i signature require                          | d when reinstating) ADDITIONS/CHANGES TO OFFIC   | DATE<br>CERS AND DIRECTO                   | 7DC IN 12                       |
| TITL!  | PD  | DELETE 1.11                                |   |  | ADDITIONS/CHANGES TO OFFIC   | Change                                     | Addition                        |
| NAMÉ   | DAVIS, RICHARD T  | <u>.</u> ,                                 | 1.2 NAME  |  |  | [_] 5a.go                                  |                                 |
| STREET ADDRESS   | 1110 N. LAKE SYBELIA DR.  |  | 1.3 STREET  | ADDRESS                                      |  |  |                                 |
| CITY-ST-ZIP  | MAITLAND FL   |  | 1.4 CITY - S  |  |  |  |                                 |
| TITLE  |   |  | 2.1 TITLE   | 1 - 411                                      |  | Change                                     | Addition                        |
| NAME   | COLLINS, ROY T  | ****                                       | 2.2 NAME  |  |  |  |                                 |
| STREET ADDRESS   | 6754 OLD COLLEGE RD.  |  | 2.3 STREET  | ADDRESS                                      |  |  |                                 |
| CITY - ST - ZIP  | HOLEN   |  | 2. 4 CITY-  |  |  |  |                                 |
| TITLE  |   |  | 3 1 TITLE   | /  | :  | Change                                     | Addition                        |
| NAME   | HARRELL, ROBERT S   |  | 32 NAME   |  |  |  |                                 |
| STREET ADDRESS   | 2800 TRENTWOOD BLVD.  |  | 3.3 STREET  | ADDRESS                                      |  |  |                                 |
| CITY-S1-ZIP  | ODI 11/00 EL 00040  |  | 3.4. City-5   |  |  |  |                                 |
| Titut  | Donord  |  | 4.1 TITLE   | 11 - E4F                                     |  | Change                                     | ☐ Addition                      |
| NAME   |   |  | 4. 2 NAME   |  |  | onunge                                     |                                 |
| STREET ADDRESS   |   |  | 4.3 STREET  | ADDRESS                                      |  |  |                                 |
| CITY-ST-ZIP  |   |  | 4.4 CITY-S  | ì  |  |  |                                 |
| TITLE  |   | DELETE                                     | 5.1 TITLE   | 1-21   |  | Change                                     | Addition                        |
| NAME   |   |  | 5.2 NAME  | - 1  |  | L.J Oriente                                | L Addition                      |
| STREET ADDRESS   |   |  |   | Annesee                                      |  |  |                                 |
| CITY-ST-ZIP  |   |  | 5.3 STREET  | 1  |  |  |                                 |
| TITLE  |   | DELETE                                     | 5.4 CITY-S<br>6.1 TITLE                               | 1 - ZIP                                      | •  | Change                                     | ☐ Addition                      |
| NAME   |   | Portri                                     |   |  |  | □ cuantie                                  | ☐ Addition                      |
| STREET ADDRESS   |   |  | 6.2 NAME  | 1000000                                      |  |  |                                 |
|  |   |  | 6.3 STREET  |  |  |  |                                 |
| CITY - ST - ZIP  |   |  | 6.4 CITY - S  | T-71P  |  |  | į                               |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(N). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 73 if changed, or on an attachment with an address.

SIGNATURE:

CONSTRUCTION OF PRINTED NAME OF BIONING OFFICER OR DIRECTOR

2-24-96 907-294-0207

CR2E037 (12/9