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, NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

> Secretary of State DIVISION OF CORPORATIONS

1996

**DOCUMENT #** 

N15496

(5)

| FAITH DELIVERANCE PENTECOSTAL CHURCH, INC.                      |   |  |   |                      | <br>  1  |                        |                            |  |  |
|---|---|--|---|----------------------|--|------------------------|----------------------------|--|--|
| Principal Place of Business Maili                               |   | Mailing Address  | iling Address                           |                      | - <del></del>  | .III DADIT PAAD DAA DA | illi girii badii dirii     |  |  |
| 104 N PINT ST<br>PALATKA FL 32177                               |   | 104 N PINT ST<br>Palatka FL 32177  | - · · · · · · · · · · · · · · · · · · · |                      |  |                        |                            |  |  |
|   |   |  |   |                      | 3. Date Incorporated or<br>06/19/1986                                    | Qualified 3a           | a. Date of Last<br>04/26/1 |  |  |
| Principal Place of Business     The Principal Place of Business |   |  | 26 104 1\ Pane, Sr                      |                      | 4. FEI Number<br>NOT APPLIC  | ABLE                   | Applied For Not Applicable |  |  |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.  | 27                                      |                      | 5. Certificate of Status E   | Desired                | •                          | Additional<br>Required                 |  |
| City & State  |   | City & State   | 28                                      |                      | 6. Election Campaign Fir<br>Trust Fund Contribution                      | 9 [1]                  |                            | <b>0</b> May Be<br>d to Fees           |  |
| Zip<br><b>24</b>  | Country Zip Co<br>25 29 30 9. Name and Address of Current Registered Agent  |  | Gountry<br>30                           |                      | Florida Statutes   |                        |                            |  |  |
|   | 9. Name and Address of Currer   | it Registered Agent  | 81                                      | Magno                | 10. Name and Address   | of New Register        | red Agent                  |  |  |
| TUOMA   | ^ <b>FT</b> IIFI  |  | 51                                      | Name                 |  |                        |                            |  |  |
| Thomas, ethel<br>104 n Pine St                                  |   |  | 82                                      | Street               | Address (P.O. Box Number is Not  | Acceptable)            |                            |  |  |
| PALATK  | A FL 32177  |  | 83                                      |                      |  |                        |                            | -                                      |  |
|   |   |  | 84                                      | City                 |  | ···                    | FL 85 Zip                  | Code                                   |  |
| 11. Pursuant t<br>or register<br>familiar wit                   | to the provisions of Sections 617.0502<br>ed agent, or both, in the State of Flori<br>th, and accept the obligations of, Sect | <sup>2</sup> and 617,1508, Florida Statute:<br>da. Such change was authorize<br>tion 617,0503, Florida Statutes. | s, the above-ned by the corpo           | amed co<br>oration's | orporation submits this statement board of directors. Thereby acceptions | ( )                    |                            | agistered office<br>agent. I am        |  |
| SIGNATURE _   | Signature, typed or printed name of registered agent  | NOT  |   |                      | · · · · · · · · · · · · · · · · · · ·                                    |                        |                            |  |  |
| 12.   |   | D DIRECTORS  | 13.                                     | / signature n        | required when reinstating? ADD/TIONS/CHANGE                              | DAT<br>S TO OFFICERS   |                            | DQ IN 12                               |  |
| TITLE   | PD  | DELETE   | 1.4 TITLE                               |                      | PL)  | 3 10 011 1001.5        | Change                     | Addition                               |  |
| NAME  | THOMAS, ETHEL   |  | 1.2 NAME                                |                      | Tronger & Hall   |                        | ت السيا                    |  |  |
| STREET ADDRESS  | 104 N PINT ST   |  | 1.3 STREET                              | ADDRESS              | LOTH PINCEST   |                        |                            |  |  |
| CITY-ST-ZIP   | PALATKA FL 32177  |  | 1.4 CITY - \$T                          |                      | Pala Men. 116.   | 3.01177                |                            |  |  |
| TITLE   | BD  | DELETE   | 2.1 Tillue                              |                      |  |                        | ☐ Change                   | ☐ Addition                             |  |
| NAME  | BAKER, ROBERT L   |  | 2 2 NAME                                |                      |  |                        |                            |  |  |
| STRÉET ADORESS  | 2000 WASHINGTON ST  | 2000 WASHINGTON ST 23  |   | ADDRESS              |  |                        |                            |  |  |
| CITY-ST-ZIP   | PALATKA FL 32177  |  | 2 4 CITY - S                            | iT - ZiP             |  |                        |                            |  |  |
| TITLE   | ST  | DELETE   | 3.1 TITLE                               |                      |  |                        | Change                     | Addition                               |  |
| NAME  |   |  | 3 2 NAME                                |                      |  |                        |                            |  |  |
| STREET ADDRESS  |   |  | 3.3 STREET                              | address              |  |                        |                            |  |  |
| CITY-ST-ZIP   | PALATKA FL 32177  |  | 3 4. CITY - S                           | J - ZIP              |  |                        |                            |  |  |
| TITLE   |   | DELETE   | 4.1 TITLE                               |                      |  |                        | ☐ Change                   | Addition                               |  |
| NAME  |   |  | 4 2 NAME                                |                      |  |                        |                            |  |  |
| STREET ADDRESS  |   |  | 4 3 STREET                              |                      |  |                        |                            |  |  |
| CITY-ST-ZIP<br>TITLE  | programme and the second  |  | 4.4 C(TY - ST                           | I-ZIP                |  |                        | - Channe                   | —————————————————————————————————————— |  |
| NAME  |   | Прини  | 5 1 TITLE                               |                      |  |                        | Change                     | Addition                               |  |
| STREET ADDRESS  |   |  | 5.2 NAME                                | .pporce              |  |                        |                            |  |  |
| CITY-ST-ZIP   |   |  | 5 3 STREET                              |                      |  |                        |                            |  |  |
| TITLE   |   | DELETE   | 5 4 CITY-ST<br>6 1 TITLE                | - ZIP                |  |                        | ☐ Change                   | Addition                               |  |
| NAME  |   | Doccere  | 6.2 NAME                                |                      |  |                        | ☐ Change                   |  |  |
| STREET ADDRESS  |   |  | 6.3 STREET                              | VUUDESS              |  |                        |                            |  |  |
| CITY-ST-ZIP   |   |  | 6.4 CiTY - ST                           |                      |  |                        |                            |  |  |
|   | y certify that the information supplied   | with this filing is voluntarily furnis   |   |                      | L  | ction 119 07(3)(L)     | Florida Statute            | as I further                           |  |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Clayting Phone #