

FILE NOW: FILING FEE IS \$61.25

FILED
Mar 09, 1999 8:00 am
Secretary of State

03-09-1999 90159 006 ****70.00

0081523

**NONPROFIT
CORPORATION
ANNUAL REPORT
1999**



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N15462

1. Corporation Name

WORLD SERVANTS, INC.

Principal Place of Business

% CHARLES O. MORGAN, JR.
7130 PORTLAND AVE S
RICHFIELD MN 55423-3264
US

Mailing Address

% CHARLES O. MORGAN, JR.
7130 PORTLAND AVE S
RICHFIELD MN 55423-3264
US

198370 - 90100 - 0



2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip Country

3. Date Incorporated or Qualified

06/17/1986

4. FEI Number

59-2707198

Applied For

Not Applicable

5. Certificate of Status Desired

☒

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

9. Name and Address of Current Registered Agent

MORGAN, CHARLES O. JR.
1300 N.W. 167TH ST.
MIAMI FL 33169

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **CD** ☐ DELETE
NAME **BANDSTRA, TED.**
STREET ADDRESS **9855 SW 89TH COURT**
CITY-ST-ZIP **MIAMI FL**

TITLE **STD** ☐ DELETE
NAME **ROOD, RAY**
STREET ADDRESS **109 SOUTH GLENGROVE**
CITY-ST-ZIP **GLENDORA CA**

TITLE **D** ☐ DELETE
NAME **AINSWORTH, ROBERT**
STREET ADDRESS **2778 TERREBONNE AVE.**
CITY-ST-ZIP **SAN DIMAS CA**

TITLE **P** ☐ DELETE
NAME **GIBSON, TIMOTHY**
STREET ADDRESS **8016 LEA RD**
CITY-ST-ZIP **BLOOMINGTON MN 55438**

TITLE **V** ☒ DELETE
NAME **LAUB, JAMES**
STREET ADDRESS **12253 LACEWOOD LANE**
CITY-ST-ZIP **W PALM BCH. FL**

TITLE **CFOD** ☐ DELETE
NAME **JEFFREY A JONES**
STREET ADDRESS **13028 14TH AVE S**
CITY-ST-ZIP **BURNSVILLE MN 55337**

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

D ☒ Change ☐ Addition
~~MR. JACK BANDSTRA~~
~~109 South Glengrove~~
~~Glendora, CA~~

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

CD ☐ Change ☒ Addition
MR. JACK Fortin
14189 Ostlund Trail North
Marine on St Croix, MN 55047

3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

☐ Change ☐ Addition

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

☐ Change ☐ Addition

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

☐ Change ☐ Addition

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

C.O.O. ☒ Change ☐ Addition
JEFFREY A. JONES

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(l), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Jeffrey A. Jones Feb 9 '99

Date

Daytime Phone #

612-866-0010

CR2E037 (11/98)