FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT #

(2)

COLLIER COUNTY BASSMASTERS, INC.

| Principal Plac | e of Business | ·· | Mai | Mailing Address | | | | 1 | | | AN DION DIEN 1001 | |
|--|---|--------------------|--|---------------------------------------|--------------------------------|--------------------|---------------------|--|---|-----------------|-------------------|--------|
| 2940 68 ST SW NAPLES FL 33999 | | | NAP | 2840 86 ST SW NAPLES FL 33999 | | | | 3. | Date Incorporated or Qualified 06/03/1986 | | | - |
| US | | | U\$ | | | | | 4. | FEI Number | <u> </u> | Applied For | - |
| | | | | | | | | | 59-2494868 | | Not Applicable | — Ө |
| 2. Principal P | Place of Busine | ess | 28. | 2a. Mailing Address | | | | 5 | | \$8.7 | 75 Additional | _ |
| 21 | 4 -1- | | 26 | | | | | _ | . Continuate or otation position | | e Required | _ |
| Sulte, Apt. | #, etc. | | <u> </u> | Suite, Apt. #, etc. | | | | 6. | Election Campaign Financing | _ | 00 May Be | |
| City & State | | | 27 | City & State | | | | +- | Trust Fund Contribution | | ed to Fees | _ |
| 23 | | | <u> </u> | 28 | | | | 7. Is this nonprofit corporation a homeowners association? | | | | |
| Zip Country | | | | Zip Country | | | | 8. This corporation owes or has paid the current year Intangible | | | | |
| 24 25 | | 5 | 29 | 30 | | | | Personal Property Tax due June 30. Yes X No | | | | |
| 9. Name and Address of Current Registered Agent | | | | | | | | 10. | Name and Address of New Regis | stered Agent | | |
| | | | | | 18 | 31 | Name | | | | | |
| BERLIN, LEN | | | | 82 Street | | | Street Addre | ess (F | P.O. Box Number is Not Acceptable |) | | - |
| | STH ST SW | | | | - | 33 | | | <u> </u> | | | _ |
| NAPLES FL 33999 | | | | | | | | | | | | |
| | | | | | [8 | 14 | City | | | FI 85 | Zip Code | _ |
| 11. Pursuant | to the provisio | ns of Sections (| 317,0502 and 617 | 7.1508, Florida Sta | tutes, the abo | ve- | named corpo | oratio | on submits this statement for the pur | nace of chancis | na its realstered | _ |
| office or r | r egiste red age ım fam iliar with | nt, or both, in th | e State of Florida e obligations of | i. Such change wa Section 617 0503 | is authorized Florida Statu | by ! | the corporation | on's t | board of directors. I hereby accept t | the appointmen | t as registered | |
| SIGNATURE | | , | o oungations on, | 000000 | Tioriog otata | | | | | | | |
| | Signature, typed o | | stered agent and title if | | OTE: Registered | Agen' | t signature require | | | DATE | | |
| 12. | 80 | OFFICE | RS AND DIRECT | | 13. | | | | ADDITIONS/CHANGES TO OFFICER | | | _ |
| TITLE | PD GLASS, JAMES L | | ☐ DELETE | | | 1.1 TITLE | | | | ∟ Char | nge L Addition | i |
| NAME STREET ANADESES | STREET ADDRESS 103 DORAL CIRCLE | | | | 1.2 NAME 1.3 STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP NAPLES F | | | | | | | 1 | | | | | |
| TITLE | TD | | DELETE | | | 1.4 CITY-S1-ZIP | | | | ☐ Chan | nge | |
| NAME | 2100 | | | | 2.2 NAM | | | | | | , Laboratori | |
| STREET ADDRESS PO BOX | | | | | • | 2.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | | | 2. 4 CHY-ST-ZIP | | | | | | |
| TITLE | V | | | DELETE | 3.1 TITL | E | | | | ☐ Char | nge 🔲 Addition | , |
| NAME | BERLIN, LEN | | | | | 3.2 NAME | | | | | | |
| STREET ADDRESS | | | | 3.3 STREET ADDRESS | | | DORESS | | | | | |
| CITY-ST-ZIP | | | | | | | 3.4. CITY-ST-ZIP | | | | | |
| TITLE | \$ D | ATC # | | DELETE | 4.1 TITLI | | | | | L Chan | nge 🔲 Addition | 1 |
| NAME OTREET ARROSON | | | | | | | 4. 2 NAME | | | | | |
| STREET ADDRESS 8012 CYPRESS DR N CITY-ST-ZIP FT MYERS FL | | | | 4.3 STREET ADDRESS 4.4 City-St-Zip | | | | | | | | |
| TITLE | PD | J TL | | DELETE | 5.1 TITLE | | -ZIP | | | Chan | ge Addition | _ |
| NAME ASHBACHER, JIM | | | | | | 5.2 NAME | | | | | ** C | |
| STREET ADDRESS 5378 WARREN ST | | | | 5.3 STREET AD(| | | DDRESS | | | | | |
| CITY-ST-ZIP NAPLES FL | | | | 5.4 City-St-ZiP | | | | | | | | |
| TITLE | | | | ☐ DELETE | 6.1 T/TLI | _ | | | | ☐ Chan | ge Addition | ٦ |
| NAME | | | | | 6.2 NAM | E | | | | | | |
| STREET ADDRESS | | | | | 6.3 STRE | ET A | Doress | | | | | |

6.4 CITY - ST - ZIP 14. Thereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address.

4 211 GA 1 Hr 12 311

FILED

May 12 1998 8:00am

Secretary of State