FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

N15180

(5)

DEER ISLAND HOMEOWNERS' ASSOCIATION OF KILLARNEY

| , INC. | | | | | | | | | | |
|--|---|--|------------------|----------------|--|--|---------------|-----------------|----------------|--|
| Principal Place of Business | | Mailing Address | | | | 1 I THE STEPS WAL STEPS WITH THE BASE | gáll Bilil Ab | alt minte Minte | ALAN ALAN (SAL | |
| 17808 DEER ISLE CIRCLE PO BOX 26 KILLARNEY FL 34740-7026 | | 2180 PARK AVE. N. SUITE 326 WINTER PARK FL 32789 | | | | 3. Date incorporated or Qualified 05/30/1986 | | | | |
| RICCHWICE TE | 04/40/020 | WHITE PANT IL 02/03 | | | | 4. FEI Number | | / | Applied For | |
| | | | | | | 59-2781547 | | ! | Not Applicable | |
| ь . | lace of Business | 2a. Mailing Address | | | | 5. Certificate of Status Desired | | | Additional | |
| Suite, Apt. | # otc | Suite, Apt. #, etc. | | | | <u> </u> | | | Required | |
| 22 | #, etc. | Suite, Apt. #, etc. | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | |
| City & State | e | City & State | | | | 7. Is this nonprofit corporation a h | | | | |
| 23 | | 28 | | | | ı · · · · · | | □ No | JOIT: | |
| Zip | Country | Zip Count | | гу | 8. This corporation owes or has paid the current year Intangible | | | Intangible | | |
| 24 | 25 | 29 | 30 | | | Personal Property Tax due Jun | | | □ No | |
| | 9. Name and Address of Curre | nt Registered Agent | | | | 10. Name and Address of New R | egistered | Agent | | |
| | | | 8 | 1 Name | | | | | | |
| HALLARD, SHANNON | | | 8 | 2 Street | Addres | ss (P.O. Box Number is Not Accepta | able) | | | |
| | EER ISLE CIRCLE | | L | | | | | | | |
| WINTER | GARDEN FL 34787 | | 8 | 3 | | | | | | |
| | | | 8 | 4 City | | | FI | 85 Zip | p Code | |
| 11. Pursuant | to the provisions of Sections 617.050 | 02 and 617, 1508, Florida Statu | ites, the abo | ve-named | Corpo | ration submits this statement for the | Durpose C | of changing | its registered | |
| office or r | egistered agent, or both, in the State | of Florida. Such change was | authorized | by the corp | poratio | oration submits this statement for the on's board of directors. I hereby accepts | opt the apr | pointment a | as registered | |
| ľ | in familial with, and accept the oblig | jations of, Section 617.0303, F | ionua siaiui | es. | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered ag | ent and title if applicable (NC | TE: Registered A | gent signature | required | d when reinstating) | DATE | | | |
| 12. | OFFICERS AN | ID DIRECTORS | 13. | | δ | ADDITIONS/CHANGES TO OFFE | CERS ANI | D DIRECTO | ORS IN 12 | |
| TITLE | \$D | ☐ DELETE | 1.1 TITLI | | Bris | ins Alun | | Change | Addition | |
| NAME | LACROIX, DEBBIE | | 1.2 NAM | E | Me | ins Alan of Bonnicusta Ct. | | | | |
| STREET ADDRESS | P.O. BOX 279 N/A | | 1.3 STAE | ET ADDRESS | 11/2 | Her Garden, FL 3478 | 7 | | | |
| CITY-ST-ZIP | KILLARNEY FL 34740 | | 1.4 CITY | - \$T - ZIP | | - | <i>'</i> | | | |
| TITLE | TD | ✓ DELETE | 2.1 TITLI | '40 | Chù | staing, larry Bix 329 N/r | | ☐ Change | Addition | |
| NAME | JOHN WALKER | | 2.2 NAM | E '' | 1.0. | Bix 329 NIN | | | | |
| STREET ADDRESS | P. O. BOX 298 N/A | , | 2.3 STRE | et address | 1/1 | urney, FL 34741 | | | | |
| CITY-\$1-ZIP | KILLARNEY FL | | 2.4 CITY | - ST- ZIP | KIII | 7471. | | | | |
| TATLE | PD | ☑ DELETE | 3.1 TITU | 3.1 TITLE | | | | Change | Addition | |
| NAME | SHANNON HELLARD | | 3.2 NAM | | lawn | nok, John | | | | |
| STREET ADDRESS | 17687 DEER ISLE CIRCLE | | 3.3 STRE | ET ADDRESS | 1180 | oz Westbay Ut. | _ | | | |
| CITY-ST-ZIP | WINTER GARDEN FL | | 3.4. CITY | - ST- ZIP | Win | ter Garden pa 3418 | 7 | | | |
| TITLE | D | ☐ DELETE | 4.1 TITLS | | 7 | • | | ☐ Change | Addition | |
| NAME | MARKHEM, RICHARD | | 4. 2 NAM | ΙE | Ala | in Lougheed 1908 Deer Isle Cl 1914 Her Garden, F | / | | | |
| STREET ADDRESS | 17717 DEER ISLE CIRCLE | | 4.3 STRE | et address | 170 | 608 Deer Isle CI | rde | سرور بدود | 7 | |
| CITY-ST-ZIP | WINTER GARDEN FL 34787 | | 4 4 CITY | -ST-ZIP | w_i | nter Garden F | <u> </u> | 478/ | | |
| TITLE | D | ☐ DELETE | 5 1 TITLE | | | ,,, | | ☐ Change | Addition | |
| NAME | WILSON, JOHN | | 5 2 NAM | E | 1 | | | | | |
| STREET ADORESS | P. O. BOX 278 N/A | | 53STRE | ET ADORESS | 1 | | | | | |
| CITY-ST-ZIP | KILLARNEY FL 34787 | | 5 4 CITY | | L | | | | | |
| TITLE | D | DELETE | 6 1 TITLE | | 1 | | | ☐ Change | Addition | |
| NAME | FRANCES MCCURRY | | 62 NAM | E | 1 | | | | | |
| STREET ADDRESS | P. O. BOX 276 N/A | | 63 STRE | ET ADDRESS | i | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

64 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

KILLARNEY FL

FILED

May 18 1998 8:00am

Secretary of State

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