SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # N15166

1. Corporation Name

REV. DANIEL MITCHELL MINISTRIES, INC.

Principal Place of Business 3071 N.W. 186TH TERRACE MIAMI FL 33056 Mailing Address

3071 N.W. 186TH TERRACE MIAMI FL 33056

## FILED Sep 08, 1999 8:00 am Secretary of State

09-08-1999 90005 001 \*\*\*\*75.00

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|---|--|---|--------------------------------------|--|----------|--|------------|
| 2. Principal F  | Place of Business 2a. Mailing Address  |   |                                      |  |          | 3. Date Incorporated or Qualifed   | —<br>————— |
| 26  |  |   |                                      |  |          | 05/29/1986   |            |
| Suite, Apt. #, etc.   |  |   | #, etc.                              |  |          | E0 0070400   | ed For     |
| 27  |  |   |                                      |  |          |  | Applicable |
| City & Star   | City & State   |   |                                      |  |          | 5. Certificate of Status Desired \$8.75 Ad Fee Requ  |            |
| Zip   | Country  | Zip   | ¬ '                                  |  |          | 6. Election Campaign Financing \$5.00 M  | ay Be      |
| <u>l</u>  | 25   | 29  |                                      |  |          | Trust Fund Contribution Added to Fees  |            |
| 9. Name and Address of Current Registered Agent   |  |   |                                      | 10. Name and Address of New Registered Agent |          |  |            |
|   |  |   |                                      | 81   | Name     | ne   | }          |
| MITCHELL, DANIEL  |  |   |                                      | 82   | Street   | et Address (P.O. Box Number is Not Acceptable)   |            |
| 3071 N.W  | . 186TH TERRACE  |   | ,                                    |  |          |  |            |
| MIAMI-FL  | 33056  |   |                                      | 83   |          |  | }          |
|   |  | •   | 1,                                   | 84   | City     | FI 85 Zip Co   | de         |
| District  | to the provisions of Sections 617.0  | E02 and 617 1509 Ele                                | eida Statutae ith                    | a above                                      | -02000   |  | gistered   |
| office or r<br>agent. I a   | registered agent, or both, in the Sta<br>im familiar with, and accept the obli | ite of Florida. Such cha<br>igations of, Section 61 | ange was author<br>7.0503, Florida S | ized by<br>Statutes                          | the corp | ed corporation submits this statement for the purpose of changing its re<br>proporation's board of directors. I hereby accept the appointment as regis   | tered      |
| SNATURE   |  |   | · ·                                  |  |          | ine required when reinstation) DATE  |            |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Re |  |   |                                      | gistered Agent signature require<br>13.      |          | ADDITIONS/CHANGES TO OFFICERS AND DIRECTOR   | S IN 12    |
|   | PD   |   |                                      | .1 TITLE                                     |          | Change   | Addition   |
| E   | MITCHELL, DANIEL   |   |                                      | 2 NAME                                       |          |  | _          |
| EET ADDRESS   | 3071 NW 186 TER  |   |                                      |  | ADDRESS  | 22   |            |
|   | MIAMI FL   |   |                                      |  |          | 33   | 1          |
| -ST-ZIP   | VO VO  |   |                                      | A CITY-ST                                    | 1-21     | ☐ Change   | Addition   |
|   | JACKSON, TED   |   | 3                                    | 2 NAME *                                     |          | and the same of th   |            |
| ET ADDRESS  | 1010 1841 10 00  |   | 1                                    |  | ADDRESS  | 22   | )          |
|   | MIAMI FL   |   |                                      |  |          | 550  |            |
| ST-ZIP  | VD   |   |                                      | . 4 CMY-S                                    | 1-21-    | ☐ Change   | ☐ Addition |
|   | MITCHELL , SADIE   | _   |                                      | 2 NAME                                       |          |  |            |
| T ADDRESS.  | 3071 NW 186 TER  |   | <b>.</b> .                           |  | ADDRESS  | es   | }          |
| T-ZIP   | MIAMI FL   |   | 1                                    | A. CITY-S                                    |          | ~  | j          |
| 11 DF   | STD  |   |                                      | 1 TITLE                                      | <u>,</u> | ☐ Change   | Addition   |
| ı   | BUTLER, SOPHIE   |   |                                      | . 2 NAME                                     |          |  | ł          |
| ADDRESS   | 19219 NW 53RD CIR PL.  |   |                                      |  | ADDRESS  | ss   | }          |
| r-ZIP   | CAROL CITY FL  |   |                                      | 4.4 CITY-ST-ZIP                              |          |  | }          |
| 1-21  | ONTO CONTINE   |   |                                      | 1 TITLE                                      | -211     | Change   | Addition   |
|   |  |   | 10                                   | 2 NAME                                       |          |  | Į          |
| ADDRESS   |  |   | 5                                    | 3 STREET                                     | ADORESS  | ss   | - {        |
| - ZIP   |  |   | 5                                    | .4 CITY-ST                                   | -ZIP     | ,  | [          |
| - <u>                                  </u>   | <del>                                     </del>                               |   |                                      | 1 TILE                                       |          | ☐ Change   | Addition   |
|   |  | -   |                                      | 2 NAME                                       |          | }  | †          |
| VODRESS   |  |   |                                      |  | ADDRESS  | ss   | 1          |
|   |  |   | 1                                    | 6.4 CITY-ST-ZIP                              |          |  | ĺ          |
| ΖiP   |  |   |                                      |  |          | _  |            |

ereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information ticated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an icer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in ack 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

NATURE: SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OF ORDER OF SIGNING OFFICER OF ORDER OF

7/6/1999

(305)626-9935

Daytime Phone

CR2E037 (5/99)