

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N15158

FILED  
Jul 21, 2012  
Secretary of State

**Entity Name:** MILITARY ORDER OF THE PURPLE HEART OF THE UNITED STATES OF AMERICA, DEPARTMENT OF FLORIDA, INC.

**Current Principal Place of Business:**

1671 INDEPENDENCE AVE  
MELBOURNE (VIERA), FL 32940 US

**New Principal Place of Business:**

**Current Mailing Address:**

1671 INDEPENDENCE AVE  
MELBOURNE (VIERA), FL 32940 US

**New Mailing Address:**

**FEI Number:** 23-7153245      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

HASKINS, JOHN B  
1671 INDEPENDENCE AVE  
MELBOURNE (VIERA), FL 32940 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: S  
Name: HASKINS, JOHN B ADJ  
Address: 1671 INDEPENDENCE AVE  
City-St-Zip: MELBOURNE, FL 32940 US

Title: P  
Name: HUNT, RICHARD  
Address: 10131 S PALAMINO TRAIL  
City-St-Zip: FLORAL CITY, FL 34436 US

Title: DV  
Name: BROWN,, LEE R III  
Address: 1695 ASPEN COURT  
City-St-Zip: ORANGE PARK, FL 32073 US

Title: TD  
Name: NICHOLSEN,, ANTHONY C  
Address: 2332 PEAVINE CIRCLE  
City-St-Zip: LAKELAND, FL 33810 US

Title: DV  
Name: CRUZ, JUAN M  
Address: 2016 BUCKTHORN LANE  
City-St-Zip: LAKELAND, FL 33810 US

Title: D  
Name: HOLLAND,, JAMES G III  
Address: 2985 GIVERNY CIRCLE  
City-St-Zip: TALLAHASSEE, FL 32309 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOHN B HASKINS

S

07/21/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date