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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # N15107

(8)

ENTERPRISE CENTER BUSINESS PARK ASSOCIATION, INC

Principal Place of Business 6850 NINETEEN MILE RD.

Mailing Address

6850 NINETEEN MILE RD.

00 79



| | IEIGHTS MI 48314 | STERLING HEIGHTS MI | 48314 | | | | | |
|---|---|---------------------------------|---|---|---|------------------------------|---|----------------------------------|
| | | | | | 3. Date Incorporated or 05/27/1986 | Qualified | 3a. Date of Last 05/01/1 | Report 1 995 |
| —— · | lace of Business | 2a. Mailing Address | | | 4. FEI Number | <u> </u> | | Applied For |
| 21 Suito Ant | # oto | 26 | | | (Carrier 1997) | ئو 8 تس | | Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 5. Certificate of Status D | esired | | 5 Additional |
| City & State | e | City & State | | | 6. Election Campaign Fin | | | Required |
| 23 | | 28 | | | Trust Fund Contribution | J | 1 1 | 00 May Be ed to Fees |
| Zip | Country | Zip | Cour | ntry | 8. This corporation has li | | | |
| 24 | 25 | 29 | 30 | | Florida Statutes | | Yes No | . 100.002, |
| | 9. Name and Address of Currer | nt Registered Agent | | | 10. Name and Address | of New Reg | gistered Agent | |
| | | | | 81 Name | | | | |
| MANCINI, DAVID A | | | 82 Street A | | Address (P.O. Box Number is Not | Acceptable | , | |
| | W 48TH STREET | | | | | · -/ | | |
| PUMPAI | NO BEACH FL 33073 | | ı | 83 | | | | |
| | | | ŀ | 84 City | | | - 85 Zi | p Code |
| 11. Pursuant t | to the provisions of Sections 517 0500 | and 617 1509 Florida Nat to | o the ek | | | | | |
| | to the provisions of Sections 617.0502 red agent, or both, in the State of Flori | | s, the aboved by the o | re-named cor orporation's b | poration submits this statement fo poard of directors. Thereby accep | or the purpo I the appoin | ose of changing its i otment as registered | registered office Lagent. Lam |
| Tarrillar VVI | th, and accept the obligations of, Sect | ion 617.0503, Florida Statutes. | | | , | | -5 | J |
| SIGNATURE . | Signature, typed or printed name of registered agent | and title if applicable. (NOT | F: Registered | Anont singature rec | puired when reinstating) | | DATE | |
| 12. | OFFICERS AN | | 13. | gent bightatare for | ADDITIONS/CHANGES | TO OFFIC | | DRS IN 12 |
| TITLE | PD | DELETE | 1 1 717 | · | | | · | |
| | | _ | 1.1 TIT | -E | | | ☐ Change | Abbillion |
| NAME | JANKOWSKI, PAUL C JR. | _ | 1.2 NAI | | | | [_] Change | Addition |
| Name Street address | JANKOWSKI, PAUL C JR. 6850 NINETEEN MILE RD. | | 1.2 NAI | | | | [_] Change | Aboilion |
| | 6850 NINETEEN MILE RD. STERLING HEIGHTS MI 48314 | _ | 1.2 NAI 1.3 STF | ME | | | [_] Change | LI ADDITION |
| STREET ADDRESS CITY-ST-ZIP | 6850 NINETEEN MILE RD. STERLING HEIGHTS MI 48314 STD | _ | 1.2 NAI 1.3 STF | ME BEET ADDRESS Y-ST-ZIP | | | Change | Addition |
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appears in Block 12 or Block 13 if cliang

SIGNATURE:

3/29/96 810-739-5210