

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Northam
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **N15107 (8)**
1. Corporation Name
ENTERPRISE CENTER BUSINESS PARK ASSOCIATION, INC

Principal Place of Business Mailing Address
**6850 NINETEEN MILE RD.
STERLING HEIGHTS MI 48314**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **05/27/1986** 3a. Date of Last Report **05/03/1994**
4. FEI Number **38-2713059** Applied For ☐
Not Applicable ☐

2. Principal Place of Business	2a. Mailing Address	5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
21. Suite, Apt. #, etc	26. Suite, Apt. #, etc	6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
22. City & State	27. City & State	7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐	\$68.75 Supplemental Fee Not Required
23. Zip	28. Zip	8. This corporation has liability for intangible tax under S. 190.032, Florida Statutes ☐ Yes ☐ No	
24. Country	29. Country		

9. Name and Address of Current Registered Agent	10. Name and Address of New Registered Agent
MANCINI, DAVID A 2601 NW 48TH STREET POMPANO BEACH FL 33073	81. Name
	82. Street Address (P.O. Box Number is Not Acceptable)
	83.
	84. City FL 85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent Signature required when reappointing) DATE _____

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PD	11. TITLE	☐ Change ☐ Addition
NAME	JANKOWSKI, PAUL C JR.	12. NAME	
STREET ADDRESS	6850 NINETEEN MILE RD.	13. STREET ADDRESS	
CITY - ST - ZIP	STERLING HEIGHTS MI 48314	14. CITY - ST - ZIP	
TITLE	VD	21. TITLE	Secretary / Treasurer / Director ☒ Change ☐ Addition
NAME	JANKOWSKI, LISA	22. NAME	
STREET ADDRESS	6850 NINETEEN MILE RD.	23. STREET ADDRESS	
CITY - ST - ZIP	STERLING HEIGHTS FL 48314	24. CITY - ST - ZIP	
TITLE	SD	31. TITLE	Assistant Secretary / Director ☐ Change ☐ Addition
NAME	MANCINI, DAVID A	32. NAME	
STREET ADDRESS	2601 NW 48TH ST.	33. STREET ADDRESS	
CITY - ST - ZIP	POMPANO BEACH FL 33073	34. CITY - ST - ZIP	
TITLE	TD	41. TITLE	Vice President / Director ☒ Change ☐ Addition
NAME	MANCINI, DANIEL C	42. NAME	
STREET ADDRESS	2601 NW 48TH ST.	43. STREET ADDRESS	
CITY - ST - ZIP	POMPANO BEACH FL 33073	44. CITY - ST - ZIP	
TITLE	Director	51. TITLE	☐ Change ☐ Addition
NAME	Manncini, Steven M	52. NAME	
STREET ADDRESS	6850 Nineteen Mile	53. STREET ADDRESS	
CITY - ST - ZIP	Sterling Heights, MI 48314	54. CITY - ST - ZIP	
TITLE	Director	61. TITLE	☐ Change ☐ Addition
NAME	Manncini, Edward	62. NAME	
STREET ADDRESS	6850 Nineteen Mile	63. STREET ADDRESS	
CITY - ST - ZIP	Sterling Heights, MI 48314	64. CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13, if changed, or on an attachment with an address.

SIGNATURE: *Paul Jankowski* Secretary 4/8/95 810 739-5210
Signature and typed or printed name of signing officer or director Date