

2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N15092

FILED
May 26, 2011
Secretary of State

Entity Name: GARDEN CLUB OF ORANGE PARK, INC.

Current Principal Place of Business:

1820 SMITH ST
ORANGE PARK, FL 32073

New Principal Place of Business:

Current Mailing Address:

PO BOX 1431
ORANGE PARK, FL 320671431 US

New Mailing Address:

FEI Number: 59-2719835

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

HOWARD, HELEN
19 FOX VALLEY DR
ORANGE PARK, FL 32073 US

Name and Address of New Registered Agent:

BRECHT, SUSAN
8249 DOVER CLIFF COURT
JACKSONVILLE, FL 32244 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: SUSAN BRECHT

05/26/2011

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: P
Name: BURNETT, ART
Address: 4170 WHITESVILLE LANDING COURT
City-St-Zip: MIDDLEBURG, FL 32068 US

Title: 1VP
Name: WARREN, CAROLYN
Address: 731 WESTMINSTER DRIVE
City-St-Zip: ORANGE PARK, FL 32073 US

Title: 2VP
Name: LUMPKIN, JUNE
Address: 1464 RIVER LANE
City-St-Zip: GREEN COVE SPRINGS, FL 32043 US

Title: 3VP
Name: JAMESON, SYLVIA
Address: 2599 FOXWOOD ROAD S
City-St-Zip: ORANGE PARK, FL 32073 US

Title: RS
Name: JOHANSEN, RUTH
Address: 1783 BARTLETT AVE
City-St-Zip: ORANGE PARK, FL 32073 US

Title: T
Name: BRECHT, SUSAN
Address: 8249 DOVER CLIFF COURT
City-St-Zip: JACKSONVILLE, FL 32244 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SUSAN BRECHT

TREA

05/26/2011

Electronic Signature of Signing Officer or Director

Date