

Electronic Articles of Incorporation For

N15000012126
FILED
December 22, 2015
Sec. Of State
tscott

ATLAS ANIMAL RESCUE INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ATLAS ANIMAL RESCUE INCORPORATED

Article II

The principal place of business address:

3694 VICTORIA DRIVE
WEST PALM BEACH, FL. US 33406

The mailing address of the corporation is:

PO BOX 9131
JUPITER, FL. US 33468

Article III

The specific purpose for which this corporation is organized is:

THE CORPORATION IS ORGANIZED AND OPERATED EXCLUSIVELY FOR CHARITABLE PURPOSES WITHIN THE MEANING OF SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE. THE SPECIFIC PURPOSES OF THE CORPORATION ARE TO RESCUE HOMELESS COMPANION ANIMALS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

AMIE HAMIL
3694 VICTORIA DRIVE
WEST PALM BEACH, FL. 33406

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AMIE HAMIL

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Article VI

The name and address of the incorporator is:

JANELLE BATTA
115 RIDGE ROAD

JUPITER, FL 33477

Electronic Signature of Incorporator: JANELLE BATTA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JILL LEVINE
129 VIA BOSQUE
JUPITER, FL. 33458 US

Article VIII

The effective date for this corporation shall be:

12/21/2015