## N 1500011950

| (Re                                     | equestor's Name)   |             |  |  |
|---|--------------------|-------------|--|--|
| (Ad                                     | ldress)            | <del></del> |  |  |
| (Ad                                     | ldress)            |             |  |  |
| (Cil                                    | ty/State/Zip/Phone | e #)        |  |  |
| PICK-UP                                 | ☐ WAIT             | MAIL        |  |  |
| (Bu                                     | ısiness Entity Nar | ne)         |  |  |
| (Document Number)                       |                    |             |  |  |
| Certified Copies                        | _ Certificates     | s of Status |  |  |
| Special Instructions to Filing Officer: |                    |             |  |  |
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## **COVER LETTER**

Į,

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| les of Incorporation and  \$\square\$\$\square\$\$\\$78.75  Filing Fee | d a check for :  ☐ \$87.50 |                             |
|--|----------------------------|-----------------------------|
| 1  | \$87.50                    |                             |
| & Certified Copy   | & Certificate              |                             |
| ADDITIONAL CO  | AT REQUIRED                |                             |
| (Printed or timed)   | - x-1,                     | : <u></u>                   |
| (Finited of typed)   |                            | 15 DEC                      |
| Address  | - SES                      |                             |
|  | (Printed or typed)         | (Printed or typed)  Address |

NOTE: Please provide the original and one copy of the articles.

E-mail address: (to be used for future annual report notification)

Daytime Telephone number

ThomasLynneFoundation@gmail.com

## ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

| The name of the ARTICLE II           | PRINCIPAL OFFICE  |   | FILED                                 |
|--------------------------------------|---|---|---------------------------------------|
|                                      | Principal <u>street</u> address:  | Mailing address, if PO Box 356                    | 15 DEC TO PM 3. 0 different is:       |
| Goth                                 | na, FL 34734  | Gotha, FL 34734                                   | · · · · · · · · · · · · · · · · · · · |
| ARTICLE III The purpose f            | PURPOSE Or which the corporation is organized is                            | Provide community service/volunteering oppo       | rtunities for students ages 6-18.     |
|                                      |   |   |                                       |
|                                      |   |   |                                       |
|                                      |   | anner in which the directors are elected and appo | inted:                                |
| ARTICLE IV  ARTICLE V  Name and Titl | INITIAL OFFICERS AND/OR DIR   | <u>ECTORS</u>                                     |                                       |
| ARTICLE V  Name and Titl             | INITIAL OFFICERS AND/OR DIR   | ECTORS  Name and Title:                           |                                       |
| ARTICLE V  Name and Titl  Address    | Patrick L. Hancock / President 10441 Oakview Pointe Terrace Gotha, FL 34734 | Name and Title:  Address:  Name and Title:        |                                       |

| Name and Title                      | e:   | _ Name and Title:                     |  |                    |
|-------------------------------------|--|---------------------------------------|--|--------------------|
| Address                             |  | Address:                              |  |                    |
|                                     |  |                                       |  |                    |
| Name and Title                      | ):   | Name and Title:                       |  |                    |
| Address                             |  | Address:                              |  |                    |
|                                     | REGISTERED AGENT Florida street address (P.O. Box NOT acce Patrick L. Hancock  | eptable) of the registered agent      | is:  |                    |
| Name:                               | 10441 Oakview Pointe Terr  | race                                  | ·•   |                    |
| Address:                            | Gotha, FL 34734  |                                       | 15 DEC   | -                  |
| ARTICLE VII The name and Name:      | INCORPORATOR  address of the Incorporator is:  Patrick L. Hancock  |                                       | TO PH 3.   |                    |
| Address:                            | 10441Oakview Pointe Terr   | ace                                   | 07<br>107  | - 19<br>- 19       |
|                                     | Gotha, FL 34734  |                                       |  | ·                  |
| Effective date,                     | date is listed, the date must be specific an   | . (OPT<br>nd cannot be more than five | IONAL)<br>business days prior or 90 b                      | usiness days       |
| Note: If the da document's effe     | te inserted in this block does not meet the apective date on the Department of State's reco  | pplicable statutory filing requords.  | irements, this date will not be                            | listed as the      |
| Having been no<br>certificate, I am | amed as registered agent to accept service  familiar with and accept the appointment of  | as registered agent and agree         | ted corporation at the place of<br>to act in this capacity | lesignated in this |
|                                     | Required Signature of Registered   | /                                     | 12-7-1   | 15                 |
| I submit this do<br>to the Departme | Required Signature of Registered<br>cument and affirm that the facts stated here<br>ent of State constitutes a third degree felony | ein are true. I am aware that o       | Date<br>any false information submitt                      |                    |
|                                     | <b>&gt;</b> . 1  |                                       |  | 15                 |
| $\overline{}$                       | Required Signature of Incom  | rporator                              | 12-9-<br>Date  | <del></del>        |