# 115000011908

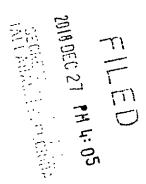
(Requestor's Name)				
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Amend

DEC 2 8 2018

I ALBRITTON

# COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION:	an Respite Alliance, Inco	rporat	ed 	
DOCUMENT NUMBER:				
The enclosed Articles of Amendment and fee are	submitted for filing.			
Please return all correspondence concerning this	matter to the following:			
Dr. Terry Rhodes				
	(Name of Contact Per	son)		
Florida Lifespan Respite Alliance, Incorpo	orated			
	(Firm/ Company)	ı		
111 North Gadsden St. Suite 200				
	(Address)	-	<del> </del>	
Tallahassee, FL 32301				
	(City/ State and Zip C	ode)	· · · · ·	
trhodes@ounce.org				
E-mail address: (to be	used for future annual repo	ort notification	1)	
For further information concerning this matter, pl	lease call:			
Dr. Terry Rhodes	at	850	921-4494 x 216	
(Name of Contact Pe		(Area Code)	(Daytime Telephone Number)	
Enclosed is a check for the following amount ma	de payable to the Florida De	epartment of	State:	
■ \$35 Filing Fee □\$43.75 Filing Fe Certificate of Sta	cee & S43.75 Filing Fee & atus Certified Copy (Additional copy is enclosed)	Certif Certif	0 Filing Fee feate of Status fed Copy tional Copy is osed)	
Mailing Address		et Address		
Amendment Section		Amendment Section		
Division of Corporations		ision of Corp	orations	
P.O. Box 6327		ton Building 1 Executive (	Santar Chrolis	
Tallahassee, FL 32314	200	i executive t	enter Circle	

Tallahassee, FL 32301



November 30, 2018

DR. TERRY RHODES 111 NORTH GADSDEN ST STE. 200 TALLAHASSEE, FL 32301

SUBJECT: THE FLORIDA LIFESPAN RESPITE ALLIANCE, INCORPORATED

Ref. Number: N15000011908

We have received your document for THE FLORIDA LIFESPAN RESPITE ALLIANCE, INCORPORATED and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The current name of the entity is as referenced above. Please correct your document accordingly.

The document must have original signatures.

Please sign your own signature.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 518A00024562

Irene Albritton
Regulatory Specialist II

RECEIVED

1018 DEC 27 AM 11: 4

SECRETARY OF STATE

## Articles of Amendment to Articles of Incorporation of

Florida Lifespan Respite Alliance, Incorporated (Name of Corporation as currently filed with the Florida Dept. of State) N15000011908 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS ) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: , Florida (Zip Code) (City) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:  X Change X Remove X Add	<u>PT</u> <u>V</u> <u>SV</u>	John Doe Mike Jones Sally Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	Address
1) Change			 
Add			. <u> </u>
Remove			
2) Change		_	 
Add			
Remove			
3 ) Change			 
Add			
Remove			
4) Change			 
Add			
Remove			
5) Change			
Add			
Remove			
6) Change			
Add			
Remove			

E. If amending or adding additional Art	icles, enter change(s) here:		
(attach additional sheets, if necessary).	(Be specific)		
See attached.			
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### Amendments to the Articles of Incorporation

### Article III- Purpose

The purpose for which the corporation is organized shall be to promote access to affordable, high quality lifespan care services in Florida for family and unpaid caregivers of people of all ages and disability types and to serve as a focal point and voice for respite care in the State of Florida.

Said organization is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations described under Section 501(c)(3) of the internal Revenue Code, or corresponding section of any future federal tax code.

### Article VIII-Dissolution

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

•		March 14, 2018	
	date of each amen this document was	dment(s) adoption:	, if other than the
Effe	ective date <u>if applic</u>		<u> </u>
		(no more than 90 days after amendment file date)	
_		ed in this block does not meet the applicable statutory filing requirements, this date will not ate on the Department of State's records.	be listed as the
Ado	option of Amendmo	ent(s) ( <u>CHECK ONE</u> )	
	The amendment(s) was/were sufficien	) was/were adopted by the members and the number of votes east for the amendment(s) at for approval.	
	There are no mental adopted by the box	bers or members entitled to vote on the amendment(s). The amendment(s) was/were and of directors.	
	Dated	March 14, 2018	
		Jean Sherman Janu Sherman	
		(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	
		Jean Sherman	
		(Typed or printed name of person signing)	
		Board Chair / President	
		(Title of person signing)	