

Electronic Articles of Incorporation For

N15000011834
FILED
December 11, 2015
Sec. Of State
tdcannon

THE WALK GROUP, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE WALK GROUP, INC.

Article II

The principal place of business address:

23110 STATE ROAD 54
207
LUTZ, FL. 33549

The mailing address of the corporation is:

23110 STATE ROAD 54
#207
LUTZ, FL. 33549

Article III

The specific purpose for which this corporation is organized is:

THE WALK GROUP, INC STRIVES TO TRANSFORM COMMUNITIES BY
INSPIRING YOUNG BOYS, TEENS AND MEN TO UNLOCK THEIR
FULL POTENTIAL AND REALIZE THE VALUE OF THEIR WALK.

Article IV

The manner in which directors are elected or appointed is:

VOTED IN

Article V

The name and Florida street address of the registered agent is:

JESSIE MCNEIL
23110 STATE ROAD 54
207
LUTZ, FL. 33549

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JESSIE MCNEIL

Article VI

The name and address of the incorporator is:

JESSIE MCNEIL
23110 STATE ROAD 54
207
LUTZ

Electronic Signature of Incorporator: JESSIE MCNEIL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
JESSIE MCNEIL
23110 STATE ROAD 54 #207
LUTZ, FL. 33549

Title: VP
SEKINAT MCNEIL
23110 STATE ROAD 54 #207
LUTZ, FL. 33549

Title: T/S
FAIDAT FASHOLA
6334 DESERT PEACE
LAND O LAKES, FL. 34639

Title: CRD
KENTON YOUNG
P.O. BOX 6461
BRANDON, FL. 33508

Article VIII

The effective date for this corporation shall be:

12/07/2015