# **Electronic Articles of Incorporation For**

N15000011718 FILED December 08, 2015 Sec. Of State tdcannon

CUB SCOUT PACK 252 INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: CUB SCOUT PACK 252 INC.

# **Article II**

The principal place of business address:

644 W. PRINCETON ST. ORLANDO, FL. US 32804

The mailing address of the corporation is:

644 W. PRINCETON ST. ORLANDO, FL. US 32804

## Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE THE BSA'S SCOUTING PROGRAM TO YOUTHS IN THE AREA.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

PHILLIP J RUSSELL 644 W. PRINCETON ST. ORLANDO, FL. 32804

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PHILLIP RUSSELL

## **Article VI**

The name and address of the incorporator is:

PHILLIP RUSSELL 644 W. PRINCETON ST.

ORLANDO, FL 32804

Electronic Signature of Incorporator: PHILLIP RUSSELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PHILLIP J RUSSELL
644 W. PRINCETON ST.
ORLANDO, FL. 32804 US

Title: VP HEATHER P RUSSELL 644 W. PRINCETON ST. ORLANDO, FL. 32804 US

Title: VP KEITH KNAPP 644 W. PRINCETON ST. ORLANDO, FL. 32804 US N15000011718 FILED December 08, 2015 Sec. Of State