

**Electronic Articles of Incorporation
For**

N15000011531
FILED
December 01, 2015
Sec. Of State
tchang

SAVE DOG LIVES INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SAVE DOG LIVES INC.

Article II

The principal place of business address:

4505 SW 136 PL
MIAMI, FL. US 33175

The mailing address of the corporation is:

4505 SW 136 PL
MIAMI, FL. UN 33175

Article III

The specific purpose for which this corporation is organized is:

TO RESCUE UNWANTED DOGS FROM THE STREETS AND SHELTERS. TO
BUILD A DOG FACILITY TO HOME THEM. QUALIFIED DOGS WILL BE
TRAINED FOR THE PHYSICALLY, MENTAL, EMOTIONAL SUPPORT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JORGE M BALLINA
4505 SW 136 PL
MIAMI, FL. 33175

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JORGE M BALLINA

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Article VI

The name and address of the incorporator is:

JORGE BALLINA
4505 SW 136 PL

MIAMI, FL 33175

Electronic Signature of Incorporator: JORGE M B

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JORGE M BALLINA
4505 SW 136 PL
MIAMI, FL., 33175, FL. 33175 US

Title: VP
CHRIST LIVES MINISTRY
4505 SW 136 PL
MIAMI, FL. 33175 US

Title: SEC
MARTHA SARMIENTO
4505 SW 136 PL
MIAMI, FL. 33175 UN

Article VIII

The effective date for this corporation shall be:

12/15/2015