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| PICK-UP WAIT MAI | IL, |
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| Special Instructions to Filing Officer: | |
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COVER LETTER

TO: Amendment Section Division of Corporations NAME OF CORPORATION: Bind W together N 150000 11508 DOCUMENT NUMBER: The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Victoria Stepan Kovsky
(Name of Contact Person) (Firm/ Company) 21200 Point Place Apt 504 Aventura FL 33180
(City/State and Zip Code) VStep 25 e gmail 6000 E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: VICKIE SKPANKOSKY at 305 206(Name of Contact Person) (Area Code) (Daytime Teleph Enclosed is a check for the following amount made payable to the Florida Department of State: S35 Filing Fee □\$43.75 Filing Fee & □\$43.75 Filing Fee & □\$52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is Certified Copy enclosed) (Additional Copy is

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Enclosed)

Articles of Amendment

| Articles of a | |
|---|---|
| t Articles of Ir | - |
| | _ • |
| Bind US | Together, Inc. |
| (Name of Corporation as currently file | ed with the Florida Dept, of State) |
| N 15000 | 11508 |
| (Document Number of | Corporation (if known) |
| Pursuant to the provisions of section 617.1006, Florida Statutes, thi amendment(s) to its Articles of Incorporation: | s Florida Not For Profit Corporation adopts the following |
| A. If amending name, enter the new name of the corporation: | |
| NA | The new |
| name must be distinguishable and contain the word "corporation" | or "incorporated" or the abbreviation "Corp." or "Inc." |
| "Company" or "Co." may not be used in the name. | 012.00 01 01 01 00 |
| B. Enter new principal office address, if applicable: | 21200 Point Place April |
| (Principal office address <u>MUST BE A STREET ADDRESS</u>) | 21200 Point Place Apt S Aventura FL 33180 |
| | |
| | |
| C. Enter new mailing address, if applicable: | same as above |
| (Mailing address <u>MAY BE A POST OFFICE BOX</u>) | 03 700 |
| <u> </u> | |
| | |
| D. If a mondian the maintained agent and/or registered affice ad | dunca in Elevida, autoratha nama of the |
| D. If amending the registered agent and/or registered office ad- new registered agent and/or the new registered office addre | |
| Name of New Registered Agent: 6174 | Mishon Is 4 |
| Name of New Registered Agent. | 0 1 : 0 1 : 5 : 11 |
| Lewis | Brishois Bis 9 90 ml + Sm1 ((Florida streed address) Coth Street Suite 2600 Jol Elorida 3330 1 ity) (Zip Code) |
| New Registered Office Address: 110 SE | Gth Stoppet Suite 2600 |
| A laida | JeC . Florida 3330 / |
| (C | ity) (Zip Code) |
| New Registered Agent's Signature, if changing Registered Ager | |
| I hereby accept the appointment as registered agent. I am familia. | |
| <u> </u> | |
| | |
| Signati | ure of New Registered Agent, if changing |
| | |

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| | • | | |
|----------------------------------|--|------------------|--|
| Example: X Change X Remove X Add | PT John D V Mike Je SV Sally S | ones | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change Add Remove | <u>P</u> | Julie Pronesti | 1462 Commodore Way Hollywood FL 33019 |
| 2) Change | P | | Y 212 00 Point Place Apt 504 |
| Remove 3) Change Add Remove | <u>V</u> | Thomas Pronesti | Apt 509 Aventura F1 33180 1462 Commodore Wa follywood FL 33019 |
| 4) Change Add Remove | $\overline{\qquad}$ | Jeanine Dronsiek | 21788 Marina Cove Cit. SIG. Aventura Fl 3318C |
| 5) Change Add Remove | <u>S</u> _ | Evelyn Teamkin | 2751 S. Ocean Dr. #1801 S Holly wood FL 3301 |
| 6) Change Add Remove | <u>S</u> (| Page 2 of 4 | Ello. Aventura, SL |
| | | G | 19018 |

| . If amending or adding additional Art (attach additional sheets, if necessary). | <u>icies, enter change(s) nere</u> : (Be specific) |
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| The date of each Amendment(s) ado | ption: | , it other than the |
|--|--|---------------------|
| late this document was signed. | , | |
| Effective date <u>if applicable</u> :/ | VIA | |
| <u></u> | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this bloc document's effective date on the Department. | k does not meet the applicable statutory filing requirements, this date will nartment of State's records. | ot be listed as the |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| ☐ The amendment(s) was/were add was/were sufficient for approval | pted by the members and the number of votes cast for the amendment(s) | |
| There are no members or members adopted by the board of director | ers entitled to vote on the amendment(s). The amendment(s) was/were s. | |
| Dated 12 | 31 17 | |
| Signature | | |
| have not beer | nan or Vice chairman of the board, president or other officer-if directors is selected, by an incorporator – if in the hands of a receiver, trustee, or oppointed fiduciary by that fiduciary) | |
| | Julie Pronesti | |
| | (Typed or printed name of person signing) | |
| | President | |
| | (Title of person signing) | |