

**Electronic Articles of Incorporation
For**

N15000011466
FILED
November 30, 2015
Sec. Of State
tdcannon

ATTACK WRESTLING CLUB INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ATTACK WRESTLING CLUB INC.

Article II

The principal place of business address:

402 S THACKER AVENUE
KISSIMMEE, FL. 34741

The mailing address of the corporation is:

402 S THACKER AVENUE
KISSIMMEE, FL. 34741

Article III

The specific purpose for which this corporation is organized is:

THE CORP WILL BE A USA&AAU WRESTLING CLUB TO PROVIDE AGES
SIX-EIGHTEEN OPPORTUNITIES TO ATTEND WRESTLING TOURNAMENTS
AROUND THE STATE.TEACH HOW TO BE RESPONSIBLE, DEDICATED AND
DISCIPLINED YOUTH, WHICH LEAD TO PRODUCTIVE ADULTS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHERI E SURFACE
53717 RIVERTRACE ROAD
ASTOR, FL. 32102

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CHERI E SURFACE

Article VI

The name and address of the incorporator is:

JAMES W BIRD
402 S THACKER AVENUE

KISSIMMEE, FLORIDA 34741

Electronic Signature of Incorporator: JAMES W BIRD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
JAMES W BIRD JR
2403 SAN CLEMENTE COURT
KISSIMMEE, FL. 34746

Article VIII

The effective date for this corporation shall be:

11/25/2015