# **Electronic Articles of Incorporation For**

N15000011420 FILED November 30, 2015 Sec. Of State tscott

ADAMS MIDDLE SCHOOL BAND BOOSTER INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

ADAMS MIDDLE SCHOOL BAND BOOSTER INC.

# **Article II**

The principal place of business address:

10201 NORTH BLVD. TAMPA, FL. 33612

The mailing address of the corporation is:

10201 NORTH BLVD. TAMPA, FL. 33612

## **Article III**

The specific purpose for which this corporation is organized is:

TO FUNDRAISE AND FINANCIALLY SUPPORT THE BAND PROGRAM AT ADAMS MIDDLE SCHOOL.

#### Article IV

The manner in which directors are elected or appointed is: ELECTIONS WERE UNANIMOUSLY SELECTED BY THE PARENTS.

## Article V

The name and Florida street address of the registered agent is:

ALICIA N BARRETT 10201 NORTH BLVD. TAMPA, FL. 33612

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALICIA N BARRETT

# **Article VI**

The name and address of the incorporator is:

ALICIA N BARRETT 10201 NORTH BLVD.

**TAMPA**, FL 33612

Electronic Signature of Incorporator: ALICIA N BARRETT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D ALICIA N BARRETT 10201 NORTH BLVD. TAMPA, FL. 33612

Title: P DAWN SEITZINGER 10201 NORTH BLVD. TAMPA, FL. 33612

Title: T MELISSA LOVE 10201 NORTH BLVD. TAMPA, FL. 33612

## **Article VIII**

The effective date for this corporation shall be:

11/27/2015

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