

**Electronic Articles of Incorporation
For**

N15000011191
FILED
November 19, 2015
Sec. Of State
tdcannon

UPPER KEYS VOLLEYBALL CLUB INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

UPPER KEYS VOLLEYBALL CLUB INC.

Article II

The principal place of business address:

12 SWALLOW ROAD
KEY LARGO, FL. 33037

The mailing address of the corporation is:

12 SWALLOW ROAD
KEY LARGO, FL. 33037

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE OPPORTUNITY TO INCREASE OUR YOUTHS SKILLS ON THE
VOLLEYBALL COURT WHILE ALSO PROVIDING A SAFE AND FUN
ATMOSPHERE.

Article IV

The manner in which directors are elected or appointed is:

SELECTED BY THE PRESIDENT

Article V

The name and Florida street address of the registered agent is:

SAMUEL OVALLE
12 SWALLOW ROAD
KEY LARGO, FL. 33037

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SAMUEL OVALLE

Article VI

The name and address of the incorporator is:

SAMUEL OVALLE
12 SWALLOW ROAD

KEY LARGO, FL 33037

Electronic Signature of Incorporator: SAMUEL OVALLE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SAMUEL OVALLE
12 SWALLOW ROAD
KEY LARGO, FL. 33037

Title: VP
SUSANA K OVALLE
12 SWALLOW ROAD
KEY LARGO, FL. 33037

Title: SEC
CANDACE BASILIUS
469 BARRACUDA BLVD
KEY LARGO, FL. 33037

Article VIII

The effective date for this corporation shall be:

11/22/2015